## UNOFFICIAL

RELEASE OF MORTGAGE

LOAN NO. 783089-6

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JACK M. LEVIN AND ELAINE J. LEVIN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

01-22-92

01-29-92

92057668

14-33-316-079-1005

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1700 N LARRABEE

CHICAGO IL 60614

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-03-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOTS HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HERSOF ON JUNE 29, 1993.

IN THE PRESENCE OF:

R. A. FICKSON ASSISTANT VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

NBD MORTGAGE COMPANY

DEPT-01 RECORDING

9335 (Se 339)

T#8888 TRAN 7726 07/28/93 09:02:00

%067 # #---93--586396

COOK COUNTY RECORDER

STATE OF MICHIGAN )SS

COUNTY OF OAKLAND )

ON 06-29-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY C'ME THE ABOVE-KNOWN TO ME TO BE THE PERSON WHO IXECUTED NAMED R. A. HICKSON THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBO MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THL INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY James L. Wells 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: JACK M LEVIN ELAINE J LEVIN 1700 N LARRABEE CHICAGO

IL 60614

MARY ANN REID

NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

A CONTRACT OF STREET 19 949 134 1491 1551

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## **UNOFFICIAL COPY**

RIDER - LEGAL DESCRIPTION 7 8 5 8

UNIT NUMBER 1700 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8, BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR VINE STREET), IN BOLTTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

LOTS 1 AND 2, 4 THROUGH 13, 19 THROUGH 26, 32 AND 33 AND THE NORTH 14.56 FEET OF LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2, 3 AND 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN BLOCK 1 IN SHEFFIELD'S SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY WAS ATTACHED TO AND MADE PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF THE WILLOWS CONDOMINIUM WHICH WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 25,470,531, AND FILED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, AS DOCUMENT NUMBER LR 3,162,879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-316-079-1005

## **UNOFFICIAL COPY**

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