## UNOFFICIAL COPY

**RECORDATION REQUESTED BY:** 

First American Bank -201 S. State Street Hampshire, IL 60140 9398 (4%)

### WHEN RECORDED MAIL TO:

Gerald E. Dunn Karen L. Dunn 6721 North Keating Lincolnwood, IL 60646

#### **SEND TAX NOTICES TO:**

GERALD E. DUNN and KAREN L. DUNN 8721 N. KEATING LINCOLNWOOD, IL 60846 DEPT-01 RECORDING \$23.00
T001111 TRAN 0951 07/28/93 11:09:00
49860 4 4-93-537423
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MY COMMISSION EXP. MAY 13,1996

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the plope ty hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GERALD E. DUNN and KAREN L. DUNN, 6721 N. KEATING, LINCOLATIONO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have sequired in the necordary of country of cook of records, on page as document No. 92 252 811, to the premises therein described as follows, situlated in the County of COOK, State of Illinois, to wit:

THE SOUTH 25 FEET OF LOT 29 AND THE NORTH 20 FEET OF LOT 28 IN BLOCK 6 IN GOODSON AND WILSON'S PRATT BOULEVARD AND CICERO AVENUE HIGHLANDS, BEING A SUBDIVICION OF THAT PART LYING NORTH OF THE SOUTH 35 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF THE SOUTH WESTERLY LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

MANGE 13 EAST OF THE TRING PRIN	ICIPAL MERIDIAN, IN COOK COUNT	ry, illumona,
together with all the appurtenances and privileges	thereunto belonging or appertaining.	900
Permanent Real Estate Index Number(s): 10-34-3	301-052	1/ 1/20
Address(es) of premises: 6721 N. KEATING, LINC		0 03
, , , , , ,		
Witness Our hand(s) and seal(s), this15th	day of June	10 93
ву:	Sane USe	(SEAL)
Jeg	e C. Briars, Wittempres	ldent
Attest:	Dunk + Likell	(SEAL)
Daw	vn M. Kimball, Assistan	t Vice President
This instrument was prepared by <b>医弧菌X医弧弧</b> 型 20	•	),
Bonnie M. Pes	scinski	
STATE OF ILLINOIS	)	
	) 88	
COUNTY OF	)	
		a od
On this 15th day of June	$\frac{93}{}$ , before me, the unde	reigned Notary Public, personally appeared
Jane C. Briars	and	Dawn M. Kimball
and known to me to be the Vice Pr	esident	Assistant Vice President
, authorized agents for the Lender that executed i	the within and foregoing instrument a	nd acknowledged said instrument to be the free and voluntary
act and deed of the said Lender, duly authorize	ed by the Lender through its board	of directors or otherwise, for the uses and purposes therein and that the seal affixed is the corporate seal of said Lender.
By Dans (1) Piccias		OFFICIAL SEAL
	)	NOTATY PUBLIC STATE OF ULTRACE

# UNOFFICIAL COPY

Property of Coot County Clark's Office

93557423

5-1992 RELEASE OF MONCAGE OR TRUST DEED BOOD PRATION (ILLINOIS)
(Continued)

Property of Court Courts Clerk's Office

Rotary Public in and for the State of

My commission expires

3/13/16

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