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PIF 5-14-93
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DEPT-01 RECORDING \$23.00
T#1111 TRAM 0951 07/28/93 11:25:00
#9886 # *93-587449
COOK COUNTY RECORDER

Home No. 760381-9 Discharge of Mortgage

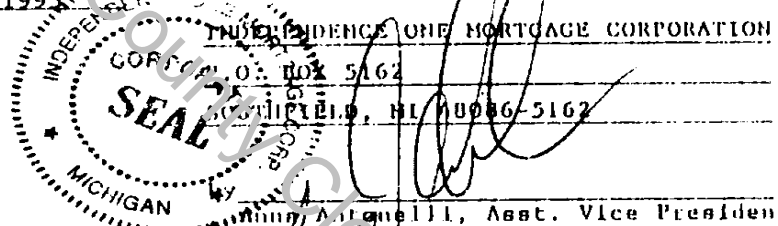
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing the date of AUGUST 7, 1992, made and executed by DENNIS J. MCCARTHY AND LORI J. MCCARTHY, HIS WIFE of the first part to MIDWEST FUNDING CORPORATION of the second part, and recorded in the office of the Register of Deeds for the County of COOK, State of Illinois in Liber _____, Page _____, Document 92632621. See Attached for Legal Description.

Is fully paid, satisfied and discharged.

Dated this date JUNE 8, 1993

04 10 319 030
1500 Sycamore St
Chicago, IL 60608



Signed in the Presence of:

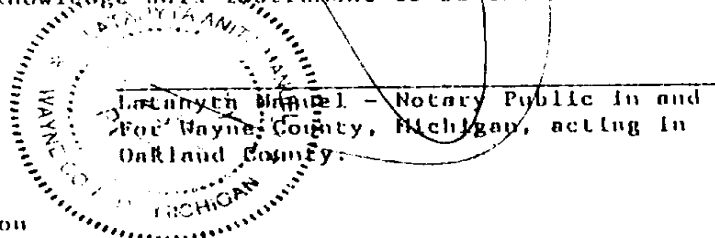
Sylvia Mattis
Sylvia Mattis
Georgia Erb
Georgia Erb

[Handwritten Signature]
Anna Antonelli, Asst. Vice President
by Sheryl Taylor, Asst. Secretary

State of Michigan
County of Oakland

On this date JUNE 8, 1993, before me appeared Anna Antonelli and Sheryl Taylor, to me personally known, who being by me duly sworn did say that they are respectively the Assistant Vice President and Assistant Secretary of Independence One Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Anna Antonelli and Sheryl Taylor acknowledge said instrument to be the free act and deed of said corporation.

LATANYA MANUEL
Notary Public, Wayne County, MI
My Commission Expires July 27, 1996
Acting in Oakland County, MI



By: G. Concepcion
Independence One Mortgage Corporation
P.O. Box 5162
Southfield, MI 48086-5162

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PIN #: 04 10 319 039

LOT 28 IN BYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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