

UNOFFICIAL COPY

PREPARED BY:  
MARINO A. CECCHI  
536 SOUTH YORK STREET  
ELMHURST, ILLINOIS 60126

93587010

AND WHEN RECORDED MAIL TO

FIRST COLONIAL MORTGAGE CORPORATION  
536 SOUTH YORK STREET  
ELMHURST  
ILLINOIS 60126

23  
31

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0972214

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 1993  
executed by  
FRED BULLIO AND BARBARA BULLIO, HUSBAND AND WIFE

to FIRST COLONIAL MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 536 SOUTH YORK STREET  
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

93587009

described hereinafter as follows:  
LOT 2 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145, BOTH  
INCLUSIVE IN HINKAMP AND CO'S BELMONT AVENUE SUBDIVISION, BEING A  
RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO  
CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 26 TO 40 BOTH  
INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 2 IN THE  
RESUBDIVISION OF BLOCKS 1 AND 2 IN WELDON J. COBBS ADDITION TO  
MONT CLARE, BEING A SUBDIVISION OF THE EAST 330 FEET OF THE SOUTH EAST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-19-416-002

Commonly known as:  
3355 NORTH OAK PARK AVENUE, CHICAGO, ILLINOIS 60634  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On JULY 21, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the EXECUTIVE VICE PRESIDENT  
and KATHERINE DOREMUS  
known to me to be LOAN PRODUCTION OFFICER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

FIRST COLONIAL MORTGAGE CORPORATION

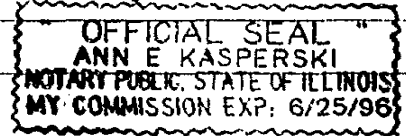
*Marino A. Cecchi*  
BY: MARINO A. CECCHI

ITS: EXECUTIVE VICE PRESIDENT

*Katherine Doremus*  
BY: KATHERINE DOREMUS

ITS: LOAN PRODUCTION OFFICER

*Kathleen J. McDonnell*  
WITNESS: KATHLEEN MCDONNELL



Notary Public *Ann E. Kasperski*  
DUPAGE County,  
My Commission Expires 6/25/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY, ILLINOIS  
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Property of Cook County Clerk's Office

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