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KNOW ALL MEN BY THESE PRESENTS, That the _____

HARRIS BANK GLENCOE-NORTHBROOK N.A.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

ness secured by the HLC Mortgage hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Christopher J. Perry & M. Kathleen Perry

his Wife, 115 Fuller Lane, Winnetka, IL 60093 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain HLC Mortgage, bearing date the October day of 31st

19 20, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book n/a of records, on page n/a, as document No. 90535303

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

SEE ATTACHED LEGAL

P.I.N.: 05-21-418-013-0000 05-21-418-045

C/K/A: 115 Fuller Lane, Winnetka, IL 60093

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Glencoe-Northbrook N.A.

has caused these presents to be signed by its Vice President, and attested by its Vice

Secretary, and its corporate seal to be hereto affixed, this 30th day of December, 19 92

Harris Bank Glencoe-Northbrook N.A.

By Brian V. Masterton
Brian V. Masterton Vice President

Attest: Bonnie L. Eder
Bonnie L. Eder AVP

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

This instrument was prepared by Susan Mendoza Harris Bank Glencoe-Northbrook N.A.
& return to: (Name) (Address)

333 Park Ave., Glencoe, IL 60022

BOX 333

93038026J 7437679J

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PC

UNOFFICIAL COPY

RELEASE DEED
By Corporation

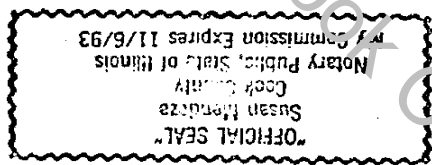
TO

ADDRESS OF PROPERTY:

MAIL TO:

HB015

Property of Cook County Clerk's Office



I, the undersigned

Brian V. Masterton

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Harris Bank Glencoe-Northbrook N.A. Vice President of the

Bonnie L. Eder, a corporation, and personally known to me to be the

AVP Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

AVP Vice President and Secretary, they signed and delivered the said instrument as

AVP Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of December 19 92

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STATE OF Illinois }
COUNTY OF Cook }
SS.

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LEGAL DESCRIPTION

LOT 16, IN ORTH'S SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH

ALL THAT PART OF LOT 6, IN ETHELBURT'S SUBDIVISION OF PART OF LOT 3, IN CIRCUIT COURT PARTITION OF BLUCAS 3 AND 4, IN SIMON'S AND OTHERS SUBDIVISION, IN SAID SECTION 21, LYING SOUTHERLY OF THE NORTHERLY LINE, EXTENDED EASTERLY OF SAID LOT 16, AND LYING SOUTHWESTERLY OF A LINE, DRAWN FROM A POINT, IN THE SOUTHEASTERLY LINE OF SAID LOT 6, IN ETHELBURT'S SUBDIVISION, 47.43 FEET NORTHEASTERLY, FROM THE SOUTH WEST CORNER THEREOF, TO A POINT IN THE NORTHERLY LINE, EXTENDED OF SAID LOT 16, 93.03 FEET NORTHEASTERLY, FROM THE NORTH EAST CORNER OF SAID LOT 16;

TOGETHER WITH

THAT PART OF LOT 11, IN SAID ETHELBURT'S SUBDIVISION, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 11; AND RUNNING THENCE NORTHWESTERLY, ALONG THE SOUTHWESTERLY LINE THEREOF, 197.2 FEET, TO THE NORTHWESTERLY CORNER THEREOF; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 11, 47.43 FEET; THENCE SOUTHEASTERLY, AT RIGHT ANGLES, TO THE SAID NORTHWESTERLY LINE, 50 FEET; THENCE SOUTHEASTERLY, 210.74 FEET, TO A POINT IN THE SOUTH LINE OF SAID LOT 11, 97.01 FEET, EAST OF THE SOUTH WEST CORNER THEREOF; THENCE WEST ALONG THE SAID SOUTH LINE, 97.01 FEET, TO THE POINT OF BEGINNING, EXCEPTING FROM THE PREMISES SO DESCRIBED, ALL THAT PART THEREOF, LYING SOUTHEASTERLY OF A LINE, BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 11, 151.25 FEET, NORTHWESTERLY FROM THE SOUTH WEST CORNER THEREOF; AND RUNNING THENCE NORTHEASTERLY, 65.01 FEET, MORE OR LESS, TO A POINT IN THE NORTHEASTERLY LINE OF THE ABOVE TRACT, 195 FEET, NORTHWESTERLY FROM THE SOUTH EAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS

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