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WHEN RECORDED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 6027852  
POOL NO 160815

93588401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BOWEST CORPORATION, NOW KNOWN AS BROEKEMA & ASSOCIATES, INC., A DELAWARE CORPORATION

located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037  
hereby grants, assigns, and transfers to ITT BOWEST CORPORATION, A CALIFORNIA CORPORATION

located at 3300 N. TORREY PINES COURT, LA JOLLA, CA 92037  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1976, executed by JUUL H. BARTHOLOMEW, A BACHELOR AND VIRGINIA L. HAASE, A WIDOW

to GRUNWALD SAVINGS AND LOAN ASSOCIATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no 23453229 microfilm # \_\_\_\_\_  
pin number 19171140350000 in the  
plat of COOK County Illinois described hereinafter as follows:

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 1 IN BLOCK 32 IN GARFIELD RIDGE FIRST ADDITION BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1 2 OF THE WEST 1 2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS. PIN #: 19171140350000

DEPT 01 RECORDING \$23.50  
#8888 TRAM 7757 07/28/93 11.00.00  
#8276 # 93-588401  
COOK COUNTY RECORDER

Property Address: 5604 S. MCVICKERS, CHICAGO, IL 60638  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated JULY 1, 1993, but effective APRIL 15, 1992

BOWEST CORPORATION, NOW KNOWN AS BROEKEMA & ASSOCIATES, INC.

BY Mae Hebb  
MAE HEBB  
ASSISTANT VICE PRESIDENT  
BY B. Eschinger  
B. ESCHINGER  
ASSISTANT SECRETARY

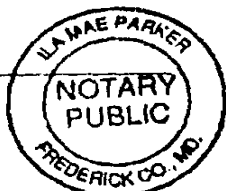


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STATE OF MARYLAND  
COUNTY OF FREDERICK

On JULY 1, 1993, before me ILA MAE PARKER  
personally appeared MAE HEBB and  
B. ESCHINGER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

ILA Mae Parker  
ILA MAE PARKER (COMMISSION EXP. 05 13 95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)

C = S.002.0056  
P = S.007.026

J = 424CXXX.S.00057



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