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THIS INSTRUMENT MUST BE RECORDED

9358672

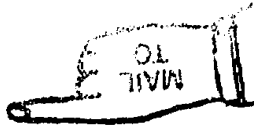
COOK
IL

Recording Requested By AND PREPARED BY:
America's Mortgage Servicing Inc.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

When Recorded Mail To:

RICHARD AND ALEXANDRINA BRATTAN
10454 LYNDAL AVE
MELROSE PARK
IL, 60164



07/23/93

0016 MCH 10:38
RECORDING # 23.00
MAILINGS # 0.50

Loan #: 2854333 Ref #: 0512-3 HRC #: 9224 TO/ESC#: 298600

SATISFACTION OF MORTGAGE 07/23/93

0016 MCH 10:38

KNOW ALL MEN BY THESE PRESENTS,
THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S
MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that
a certain MORTGAGE dated 07/18/89 made and executed by RICHARD BRATTAN AND
ALEXANDRINA BRATTAN, HIS WIFE to secure payment of the principal sum, of \$62000.00
Dollars and interest and SUN MORTGAGE CORPORATION in the County of COOK and State of
IL Recorded: 07/26/89 Instrument #: 89342167 Book: Page: Re-Recorded: Inet#: is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE WEST 1/2 OF THE SOUTH 184.35 FEET OF THE NORTH 853.4 FEET OF
THAT PART LYING WEST OF THE EAST 1233 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS. PIN 12-32-202-047
Property Address: 10454 LYNDAL AVE MELROSE PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on June 7, 1993.

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY

Mortgagee

BY

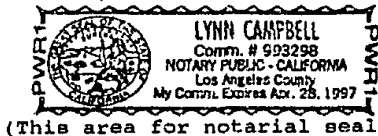
CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On June 7, 1993 before me, LYNN CAMPBELL, a Notary Public in and for Los Angeles
County in the State of California, personally appeared CONNIE BYLSMA,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

LYNN CAMPBELL
Notary Public
1-11-MTG-ST



(This area for notarial seal)

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9874 7AW
9358672

RECORDED CORP. AMEL. ELM.

23.00
mail
SW

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COOK COUNTY
RECORDS
RETURNED TO
SENDER

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Property of Cook County Clerk's Office

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