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TTI 50296999

PREPARED BY:
CHICAGO MORTGAGE CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93588915

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

93 JUL 28 AM 11:55

93588915

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 22, 1993
executed by
ERIC L. LEFTON AND PAMELA A. SMITH, HUSBAND AND WIFE

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to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93588914

described hereinafter as follows:
THE EAST 1/2 OF LOT 14 AND ALL OF LOT 15 IN BLOCK 2 IN PAUL JORGENSEN'S
SUBDIVISION OF LOT 44 IN COUNTY CLERKS DIVISION OF FRACTIONAL SECTION
33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

05-33-316-013
05-33-316-031
VOLUME 051

Commonly known as:
3206 PARK PLACE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

On July 20 1993 before me, the
(Date of Execution)

Paula Moncivaiz

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Paula Moncivaiz
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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PROPERTY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

PROPERTY

