# Tia 04291842

## UNOFFICIAL COPY

SUBORDINATION AGREEMENT

, J**9**35\$8999

WHEREAS, THE NORTHERN TRUST COMPANY IS THE HOLDER OF A NOTE IN THE AMOUNT OF  \$\begin{array}{cccccccccccccccccccccccccccccccccccc
SEE ATTACHED RIDER
PROPERTY JORESS: 920 HARVARD LANE, WILMETTE, IL 60091 PROPERTY JULEX NUMBER: 05-28-315-004 AND 05-28-315-009
03=28=313=004 AND 03=28=313=003
WHEREAS, THE NO.5 SECURED BY THE ABOVE MORTGAGE IS HELD BY THE SUBORDINATING LENDER AS SOLE (WIER AND NOT AS AN AGENT FOR COLLECTION, AND IS NOT PLEDGED OR ENTRUSTED TO THE SUFORDINATING LENDER ON BEHALF OF ANY PERSON, FIRM OR CORPORATION.
NOW THEREFORE, THE NORTHERN TRUST COMPANY DOES HEREBY SUBORDINATE ITS MORTGAGE NOTED ABOVE TO THAT OF THE MORTGAGE NOTED BELOW, AND DOES FURTHER CONSENT AND AGREE THAT THE LIEN OF ITS NOTE DESCRIBED ABOVE AND ITS MORTGAGE SECURING THE SAME PARCEL DESCRIBED ABOVE HALL BE AND REMAIN AT ALL TIMES A SECOND MORTGAGE UPON THE PREMISES THEREBY CONVEYED.  WHEREAS, THE NORTHERN TRUST COMPANY IS THE HOLDER OF A NOTE IN THE AMOUNT OF \$ 101,000.00 LATED JULY 22, 1993 AND SECURED
BY A MORIGAGE EXECUTED BY TRA S. BRODSLY AND MAUREEN M. BRODSKY
IN WITNESS WHEREOF, ROBERT D. YENTES  OF THE NORTHERN TRUST COMPANY HAVE DULY EXECUTED THIS SUBORDINATION AGREEMENT ON THID 21ST DAY OF JULY 19 93  WALTER C. STEPHEN  C. STEP
STATE OF ILLINOIS
NELLIE MACDIARMID  A NOTARY PUBLIC IN AND FOR SAID JUNTY,  ROBERT D. YENTES  OF THE NORTHERN TRUST COMPANY WYO ARE  PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE  COREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED TWAT  THEY SIGNED. SEALED AND DELIVERED THE SAID INSTRUMENT AS A FREE AND VOLUNTARY ACT  FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL  SEAL THIS 21ST DAY OF JULY , 19 93 .
"OFFICIAL SEAL" NELLIE MACDIARMID NOTARY PUBLIC; MY COMMISSION ENTIRES 1/11/9)  (NOTARY PUBLIC)

PREPARED BY AND RETURN TO: THE NORTHERN TRUST COMPANY HOME LOAN CENTER 50 S. LASALLE, B-A CHICAGO, IL 60675 COOK COURTY ILLINOIS FILED FOR RECORD

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CHARLE OF HEDULE A - CONTINUED .ommitment No.:

## EXHIBIT A - LEGAL DESCRIPTION 3

### PARCEL 1:

LOT 4 IN BLOCK 1 IN NORTH SHORE CREST SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11 IN LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 12 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/3 OF LOTS 9, 10, 11 (EXCEPT THE NORTH 77 FEET OF SAID LOT 9) IN LAUFAMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION SI.
NORT.
S.

Clarks Office 28, TOWN HIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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