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CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00083892-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

BOX 327

93588054

93588054

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDING \$23.00
T#6666 TRAN 8204 07/28/93 14:31:00
#0161 # *-93-588054
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET-SUITE 460
ENGLEWOOD, COLORADO 80111

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100
COLUMBIA, SC 29204
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of JULY 23, 1993
made and executed by

WILLIE DOUGLAS, JR. AND ANNETTE DOUGLAS, HUSBAND AND WIFE

TO: ASTOR MORTGAGE CORPORATION OF ILLINOIS as Recaption No.
which said Mortgage or Deed of Trust was recorded in
in Book No. at Page, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 1169 GEORGE STREET, CALUMET CITY, ILLINOIS 60409

LOAN AMOUNT: \$105,781.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23rd day of JULY, 19 93

BY: James L. Busch, Sr.
JAMES L. BUSCH-ASSISTANT VICE PRESIDENT
BY: Monica A. Smith
MONICA A. SMITH-ASSISTANT SECRETARY

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF KANE

93588054

On this 23rd day of JULY, 19 93, before me, the undersigned Notary Public personally
appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT
and MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY
of WESTAMERICA MORTGAGE COMPANY
455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Lisa A. Eiring
NOTARY PUBLIC

Notary Address: 455 EAST STATE PARKWAY-#203
SCHAUMBURG, ILLINOIS 60173



REQUESTED AND PREPARED BY: MONICA A. SMITH
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MR00607:88

M. T. 43806

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93588052

2300
90

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LOT 12 IN BLOCK 4 IN SOUTH LAWN ADDITION TO THE CALUMET CITY, BEING A RESUBDIVISION OF BLOCKS 5 TO 16, INCLUSIVE AND VACATED STREETS IN INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.24 ACRES OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD CO. AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD CO.) IN COOK COUNTY, ILLINOIS.
P.I.N. # 30-07-114-002, VOL 221

Property of Cook County Clerk's Office

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