

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BARBARA BAUMAN MARRIED TO JOHN F. BAUMAN

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 26th day of MAY, A.D. 1990, and Recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page, as document No. 90252757 and in book of records, on page, as document No. to the premises therein described as follows, to wit:

Unit Number 166 and Unit G-166 in Orland Brook Condominium, as delineated on Survey of certain lots or parts thereof in Orland-Brook Unit Number 1, a Subdivision of part of the West 1/2 of the Southwest 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian, (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to Declaration of Condominium made by Prestige Construction Company, Inc. recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 27,916,678, as amended from time to time; together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

P.I.N. 27-14-302-018-1306
27-14-302-018-1342

93589418

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93589418

DEPT-01 RECORDING
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#7702 # -93-5894 1
COOK COUNTY RECORDER

5.00
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situated in the City of ORLAND PARK County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

WILL CALL

25.00
AMM

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Corporate Secretary, this 25th day of JULY, A. D. 19 93

DEPT-01 RECORDING
T#3333 TRAN 9131 07/28/93 14:42:00
#7702 # -93-5894 18
COOK COUNTY RECORDER

\$25.00

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

Evelyn J. Krueger Corporate

UNOFFICIAL COPY

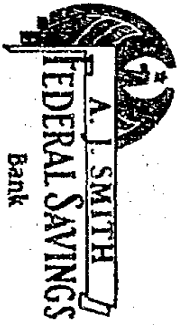
Box _____

Release Book
By Corporation

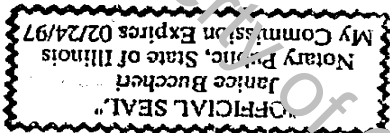
A. J. Smith Federal Savings Bank

To
Loan no. 785745-9

BAUMAN, Barbara
15706 Orland Brook Drive #166
Orland Park, IL 60462



14757 S. Cicero Ave
Midlothian, IL 60445



This Document was prepared by: _____
A. J. Smith Federal Savings Bank

Notary Public
19 93

Given under my hand and Notarial Seal this _____ day of _____, 19 93.
act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument at his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Corporate _____ Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ Vice President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Evelyn J. Kruesser _____ Corporate _____ Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
Robert Upton _____ Vice _____ Secretary of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
County of _____ Cook _____ ss.
State of Illinois
JANICE BUCHERI
51669536

UNOFFICIAL COPY

Corporate Secretary

Secretary

Robert Upton
Robert Upton
Vice President

Attest:

President

A. J. SMITH FEDERAL SAVINGS BANK

By

[Signature]

A. D. 19 93

RECORDING

DEPT-01 RECORDING
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#7702# *93-589418
COOK COUNTY RECORDER

R

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Corporate Secretary, this 25th day of _____

A. J. SMITH FEDERAL SAVINGS BANK

In testimony whereof, The said

WILL CALL

appertaining _____ Illinois, together with all the appurtenances and privileges thereunto belonging or

situated in the _____ City of ORLAND PARK _____ County of _____ Cook _____ and State of _____

COOK COUNTY RECORDER

*-93-589418

DEPT-01 RECORDING

TRAN 9131 07/28/93 14:42:10

#7702#

*93-589418

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93589418

5.00

_____ of the County of _____ Cook _____ and State _____

BARBARA BAUMAN MARRIED TO JOHN F. BAUMAN

unto _____ the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, a corporation existing under the laws of the United States of America For and in consideration of

Formally known as A. J. Smith Federal Savings and Loan Association

A. J. Smith Federal Savings Bank

Know all Men by these presents, That the

93589418

93589418

UNOFFICIAL COPY

51469586

State of Illinois

County of Cook S.S.

JANICE BUCCHERI

I, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY, that

Robert Upton Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

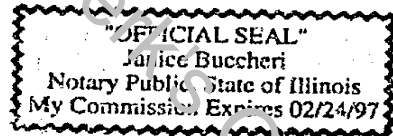
and Evelyn J. Kruezer Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of JUNE 19 93.

Janice Buccheri
Notary Public

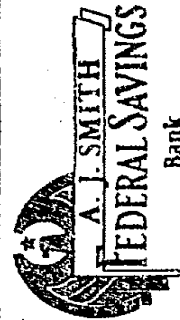
This Document was prepared by: A.J. Smith Federal Savings Bank



Box _____
Release Deed
By Corporation

A. J. Smith Federal Savings Bank

To
Loan no. 785745-9
BAUMAN, Barbara
15706 Or-Lan Brook Drive #166
Orland Park, IL 60462



14757 S. Cicero Ave.

Middleton, IL 60445