93044522

DEPT-01 RECORDINGS

7#7777 TRAN 6301 03/25/93 10:25:00

*-93-222146

COOK COUNTY RECORDER

204213262

93222146 ASSIGNMENT OF LIEN

The State of ILLINOIS

COUNTY OF

COOK

Know All Men by These Presents:

CTY MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS for and in consilitration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUARIE CONSIDERATION, to it AMERICAN FIRM FUNDING hereinafter called tan force, are receipt of which is hereby action religion, nas this tray Soid, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grane Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the here maker described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND 'TO HOLD unto the said transferce, transferce's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said and, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND JEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by SHAWA A. EDWARDS A SINGLE NERSON RECORDINGS

T#0000 TRAN 8603 01/19/93 15 88:00 *-935-04451

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 90,000.00 dated SEPIEMAER 4, 1992 COOK COUNTY RECORDER and bearing interest and due and

#0005 #

payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date there with July recorded in the Public Records of County, ILLINOIS and secreed by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in cook

County, ILLINOIS LOT 48 IN NORTHBROOK ESTATES UNIT NO. 2 A SUBDIVISION IN SECTIONS 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE CHIRT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NAPOT 30, 1954 AS DOCUMENT 15868248, IN COOK COUNTY, MILLINOIS.

MTG. RECORDED 09-08-92 AT DOCUMENT NO. 92- 66H030 BK

P.X.N. # 04-10-117-019

Lier being rerecord

EXECUTED, without recourse and without warranty on the undersigned, this 4TH day of SELTLMBER 1992.

ATTEST:

SHELLY WYNNER ASST. SECRETAR

THE STATE OF ILLINOIS

COUNTY OF LAKE DIAMOND

DIV. VICE PRESIDENT

CTX HOR TOTOE CUMPANY

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIV. VICE PRESIDENT OF

CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

	$\sim\sim\sim$	****		$\sim\sim$	****
} "	OFF	1014	AL.	SF	5.1 "
3 m.	A 1 1 1		7 104		~ t
5 100		a M	WÇ	ЯK	LAN
s not	ARY P	UBLIC.	STATE	OF !	LLINOIS
ŞΜY	COMM	SSIGN	FYDIR	# S	/14/96
<u></u>		001011	wor in		# 14120

4TH day of SEPTEMBER

Notary Public in and for

the State of TT.T.TMATS the County of

Printed Name: My Commission Expires 7 7

PAULA M. WORKLAN

MAY 14, 1996

93222146

DEFT-01 RECOFDING \$23.00 T#8888 TRAN 7774 87728793 13:25 00 #8421 # #-- 93-569450 COOK COUNTY RECORDER A programme and the company of the c

生,是自身相关。

Control of the Born with the grown higher

化氯磺胺磺胺 化氯甲烷 经营证

to kitch the second of the sec

Carps pale of Parence Notes

State of the particular state of the grant of

in the second of the second of

gat 6 men yak merbaja propia menar di sasah seseri

 $\mathbf{e}_{i} = \mathbf{s}_{i}(\mathbf{s}_{i}(\mathbf{e}_{i}), \mathbf{s}_{i}(\mathbf{e}_{i}), \mathbf{s}_{i}(\mathbf{e}_{i})) = \mathbf{s}_{i}(\mathbf{s}_{i}(\mathbf{e}_{i}), \mathbf{s}_{i}(\mathbf{e}_{i}), \mathbf{s}_{i}(\mathbf{e}_{i}))$ is traditional entire to the

contract of the francisco some of profession

70/ts Office