

UNOFFICIAL COPY

011859628

RELEASE OF MORTGAGE BY CORPORATION

135-210-046

LOAN NO.

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

347 N WILLIAMS, PALATINE IL 60067 LOT 47 IN BLOCK 44 IN WINSTON PARK NORTHWEST UNIT NO. 3 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962 AS DOCUMENT 18 480 176, IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

PIN: 02-13-210-046

RECORDING \$23.50 171111 TRAN 0958 07/28/93 15:20:00 #0090 # *-93-589692 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM D. THOMPSON AND CAROLE A THOMPSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3rd day of MAY, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 90223161 of Records, on page as Document No. and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of JULY 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

93589692

By: Helen N. Novicka Assistant Vice President HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary CATHERINE J. BOUSHAY

STATE OF ILLINOIS COUNTY OF COOK SS.

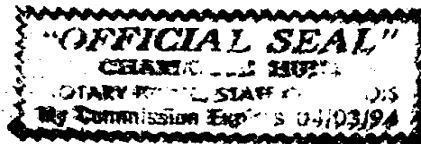
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of JULY A.D. 19 93.

This instrument was prepared by hb

Charlotte West Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials/signature

593-02617

UNOFFICIAL COPY

Box 294

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-185962-8
Name WILLIAM D & CAROLE A THOMPSON
Address 347 N WILLIAMS
PALATINE IL 60067
MCCATHY
06/30/93

93589692

Property of Cook County Clerk's Office