Data 1D: 894

Lonn No: 01898634

Borrower: PATRICIA MIRABELLA

ASSIGNMENT OF COOK CURITY ANSTRUMENT 93589039

Date: May 20, 1993

FILED FOR RECORD

93589039

Owner and Holder of Security Instrument (Holder): 1: 03 AMBER MORTGAGE INC., An Illinois Corporation

Assignee:

ACCUBANC MORTGAGE CORPORATION 12377 MERIT DR., #600, PO BOX 809089 DALLAS, TEXAS 75251 DALLAS **DALLAS** County

Security Instrument is described as follows:

Date:

May 20, 1993 \$ 125,000.00

Original Amount:

Borrower:

Lender:

PATRICIA MIRABELLA AMBER MORTGAGE INC May

7430849 DB

Deed of frust/Mortgage Recorded or Filed on as Instrument/Document No. 9339469 in Book \_\_\_\_\_\_, Page \_\_\_\_\_\_

of Official R' colds in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

perty (including " by improvements) Subject to Lich:

UNIT 1040-B, IN " TE KENSINGON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIPED REAL ESTATE; LOT 10 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION
OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32,
TOWNSHIP 40 NORTH R ANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SUPPLY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, IL AS DOC.25484942, TOGETHER
WITH ITS UNDIVIDED PERCE VINGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-32-223-035-1016

Property address: 1040 St. Cornitage Unit B

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignce and Assignce's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its day authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Scal)

AMBER MORTGAGE INC.

AccuBanc MorggageCorporation its Attorney in Fa

Cynthia Grable

(Printed har and Title)

Operations Manager

State of County of Du Ca g

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

known to me to be the person and efficer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMBER MORTGAGE INC. and that (s) he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this \_

My commission expires:

Notary Public in and for

"OFFICIAL SEAL" KAREN L. HOFFMAN Notary Public, State of Illinois My Commission Expires 7/1/96

Mail to accurate Mortgage Co. One East 32M Strike 600 Lombard, Il 60148 Cotto: Melany Smith

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## UNOFFICIAL CO

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Property of Coot County Clark's Office