

# UNOFFICIAL COPY

PREPARED By:

93589061

CHASE HOME MORTGAGE CORPORATION  
1211 WEST 22ND STREET, SUITE 120  
OAK BROOK, IL 60521

And when recorded in Cook County, Illinois  
FILED FOR RECORD

CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634-7540  
ATTN: POST CLOSING AREA

93589061

SPACE ABOVE THIS LINE FOR RECORDERS USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION**

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 15, 1993**  
executed by **EARL R. DAVIS AND VERLENE A. DAVIS, HUSBAND AND WIFE**

to **FIRST BANK & TRUST COMPANY OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF DELAWARE**  
and whose principal place of business is **300 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. **93589060** page(s) **COOK**, as Document No. \_\_\_\_\_  
County Records, State of ILLINOIS

described hereinafter as follows:

**LOT 3 IN BLOCK 4 IN HASBROOK SUBDIVISION UNIT NO. 3 OF PART OF  
THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF  
RECORDED AS DOCUMENT 17311-40 AND FILED IN THE OFFICE OF THE  
REGISTRAR OF TITLES AS DOCUMENT 17311-40 ON SEPTEMBER 8, 1958,  
IN COOK COUNTY ILLINOIS.**

commonly known as: **409 MAUDE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and  
all rights accrued or to accrue under said Real Estate Mortgage

CHASE HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR:

**FIRST BANK & TRUST COMPANY OF ILLINOIS**

BY: **MICHAEL C. WINTER**  
ITS: **SENIOR LENDING OFFICER**

BY: **BRETT L. BISHOV**  
ITS: **LOAN OFFICER**

STATE OF ILLINOIS  
COUNTY OF

On JULY 15, 1993 before me, the undersigned, a Notary Public in and for said Count and State personally appeared  
and **MICHAEL C. WINTER** known to me to be the **SENIOR LENDING OFFICER**  
**BRETT L. BISHOV** known to me to be **LOAN OFFICER**  
of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate  
seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said  
instruments to be the free, act and deed of said corporation.

Notary Public Michael J. Kalitowski  
County of COOK

"OFFICIAL SEAL"  
MICHAEL J. KALITOWSKI  
Notary Public - State of Illinois  
My Commission Expires 5-1-96

My Commission expires: 5-1-96 (this area for official notarial seal)

7/15 ALL

93036251 Att CHOMK 77448960

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Clerk's Office

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