## REI TITLE GUARANTY ORDER # C-62330

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing und	er the laws of the UNITED	STATES OF AMERICA	and the holder of a mortgage
interest in the following de- and State of Illinois, to wit:	scribed premises, situated in	n the County of	2311 CENTRAL PARK AN EVANSTON IL 60201
NORTH 1/2 OF T OF THE SOUTHEA		ST 1/2 OF THE WEST TOWNSHIP 41 NORTH,	OF '1HE 1/2
	•		0 8
for and in consideration of o	ne dollar, and for other goo	d and valuable conside	ration, the receipt whereof is
hereby acknowledged does h	ereby Remise, Convey, Rei	ease and Quit-Claim un	nto
MICHAEL L 3L/7	H AND MACON W BLYT	<u>H</u>	
may have acquired in the above 24 TH day of AP	ve described premises, three RIL, A.D. 19 htrar vi 7 (les of) ge, is Document, day of deeds or Registrar of Titles of	ough or by a certain mo 92, and recorded or re County in the No. 92293425 A.D. 19	claim or demand whatsoever it ortgage deed bearing date the agistered in the office of the a State of Illinois, in Volume and a certain Assignment of and recorded or registered in ounty in the State of Illinois, in
IN TESTIMONY WHEREOF,		e presents to be signed be stant. Secretary,	ereunto caused its corporate by its Assistant Vice President, 19_93
	ST. PAUL FEDERAL BANK By:	1. Her when	NOVICKI Assistant Secretary RINE J BOUSHAY
07.7F.07761.1N010			) .
STATE OF ILLINOIS COUNTY OF COOK  I, the undersigned, a Notary P the persons whose names are authorized officers of the St. P and severally acknowledged to officers of said corporation an authority given by the Board o voluntary act and deed of said	Public in and for said County a subscribed to the foregoin aul Federal Bank For Saving that they signed and deliver and caused the corporate sea of Directors of said Corporati	ig instrument are person is and that they appeared led the said instrument if of said corporation to to ton as their free and volu	nally 'a own to me to be duly d before me his day in person in writing is drily authorized be affixed thosets mursuant to intary act, and as the free and
Given under my hand and no	tarial seal, this _17TH_day	of JUNE A	A.D. 19 <u>93</u> .
This instrument was prepared	р	_Gastott	Notary Public
FAYMOND F SEIFFERT ST. PAUL FEDERAL BANK F 5700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS  Mail To: Michael & Macon 2311 Certhral Prk Exanston IL (	BIJAH My Commission Ave	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

05-183505-3 Loan No.

MICHAEL L BLYTH MACON W BLYTH

Address. 2311 CENIRAL PARK

EVANSION IL 60201

33 JUL 28 PH 2: 25

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FILED FOR RECORD

MCCARTHY 5-18-93