## UNOFFICIAL C

This instrument was prepared by:

Leonard A. Aikins

OF REPUBLIC SAVINGS BANK. P.O. Box 32159

93589170

Palm Beach Gardens, Florida 33410-4220

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK*, a con	poration existing under the laws of Florida, the owner and holder of a certain
mortgage executed by	and not cingo remarried
Linda De Woskin A	lexuk, divorced and not since remarried
PIN 11-30-119-023	$\sim$ 4 40200 $\sim$ 36
C/K/A: 1121 Dobson St	t., Evanston, 11 60202 ) &
UA	
	earing date the 14th day of
November	, 19 86 , recorded in Official Record
Book Doc# 86557598, page	, in the Office of the Clerk of the Circuit Court of
Cook	ounty, State of II. securing one certain note in the principal sum
of \$ 123,000.00	and certain promises and obligations set forth in said mortgage, upon
the property situated in said State	and County which property is more particularly described in said
	payment and satisfaction of said note and mortgage (and any
	and surrenders the same as cancelled, and bereby directs the
Clerk of the said Circuit Court to can	
	T
Executed the 22nd	day of June 19 93
, A.	
•	
	REPUBLIC SAVINGS BANK*
2.00 (A) (A)	
(Corporate Ser!)	By Saw milet Enfetto
12	Rosemary Raffert Asst. Vice President
)	<b>'</b> 4' 9
STATE OF FLORIDA	'.C.
COUNTY OF PALM BEACH	S. Search
The foregoing instrument was acknowle	edged before me by
	Vice President of Republic Savings Bar x*, a Florida
Corporation, on behalf of the corporati	
*Formerly known as REPUBLIC SAVINGS &	
Dated this 22nd	
- aa	Was No.
osemary Raffetto personally k	crown by me Will William
	Notary Public
00 1	• ••
alexak	KAREN KARCZEWSKI
tion st.	My Commission Expires: // ADDIANS My Comm. Eag. 12/29/9
On, A 60202 (Hotary Seal) DUX 160	(3) Public (5) Sended By Service Ins
อิบัX 169	10. C0252170 Necessary from 110th a. t.
- ~u 10 <b>3</b> :	Il trial in

RSL . SOM (7/88)

93589170

## UNOFFICIAL COPY

LOT 16 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 15 FEET OF LOT 17 IN S. ROGERS TOUHY'S BIRCHWOOD HIGHLANDS, BEING A SUBDIVISION OF LOTS 4 TO 38 BOTH INCLUSIVE IN BAULAND'S RIDGE BOULEVARD ADDITION TO SOUTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

32202 **1**5

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