For good and valuable consideration SUBURBAN BANK OF BARRINGTON COES hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture day of MAY of Mortgage bearing date the 19th made by OTIENO O. OCHIENG and 93590490 KIMBERLY S. OCHIENG, HUSBAND AND WIFE, AS JOINT TENANTS

to SUBURBAN BANK OF BARRINGTON and all its right, title, and interest to the premises therein described as follows:

This instrument prepared by and

MIDWEST MORTGAGE SERVICES, INC.

OAKBROOK TERRACE, IL 60181

1901 SOUTH MEYERS ROAD, SUITE 300

return recorded document to: JENNIFER FORTNER

| 4 | - | |
|--|--|---|
| HALF OF THE BAST HALF O | UNIT NUMBER 4, BEING A SUID SECTION 30, TOWNSHIP 42 IN ACCORDING TO THE PLAT TO | BDIVISION OF PART OF THE BAST NORTH, RANGE 10, BAST OF THE HERBOF RECORDED IN THE |
| RECORDER'S OFFICE OF CO | OK COUNTY, ILLINOIS ON APR | IL 20, 1972, AS DOCUMENT |
| K. | | |
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| W 0 | | |
| 0- | | English of Little 1929 |
| Cark | 7 | ្តែក៏រ៉ូន្តែ |
| 8 | Ox | |
| TAX ID #: 02-30-403-013 | | |
| 965 SYCAMOR | e court hopeman estates, il | LINOIS 60195 |
| which said Mortgage is County of COOK in | the State of ILLINOIS | RECORDER'S office of the as Document Number 93590489 |
| Together with the principal no interest, unto said MIDWEST only to the provisions in the sai | MORTGA JE SERVICES, INC | noney due or to become due thereon with the C. its successors or assigns, Forever, subject |
| | AY , 19 | lhes caused its Corporate seal to be here 93 BANK OF BARRINGTON |
| | (SEAL) By: | Telle- |
| Attest: | · - | Reter J. McDaviel, Vice President Type same and title |
| Alfredo Perez, Jr | Authorized Signature | |
| STATE OF ILLINOIS) 88 | Type name and title | 93596490 |
| COUNTY OF LAKE McHenry) | , a Notary E | Public in and for said County and State, do hereby certify that the above |
| manned Peter J. McDaniel | | med Alfredo Perez, Jr. |
| of SHRHIRRAN HANK OF RARRINGT are subscribed to the foregoing instruments as a acknowledged that they are such officers, that they | YON such officers and to be such officers, appeared t hey respectively signed, sealed with the corpora | are personally known to me to be the same persons whose games before me this day in person and, being first duly sworn, said and te seal and delivered said instrument as the free and voluntary act of |
| ed CORPORATION | and as their own free and vo | Numbery act as Vice President |
| and Loan Officer therein set forth, and that seal affixed to said ins | | the Board of Directors of said corporation for the uses and purposes ion. |
| Given under my hand and Notarial Seal thin | 24th day of MAY | , 19 93 |
| | Synds 5 | Chackway Pyblic 0350 |

LINDA S. THACKWRAY Notary Public, State of Illinois My Commission Expires 5/15/96

"OFFICIAL SEAL"

5-15-96

My Commission Expires

MMS 420(08/90R)