205428 JO. FHIMC POOL #15

State of ILLINOIS KNOW ALL MEN BY THESE PRESENTS:

93590570

County of COCK

That COMMONWEALTH SAVINGS ASSOCIATION

acting herein by and through a duly authorized

. Trustee,

officer, the owner and holder of one certain promissory note for the sum of \$ 81,900.00

executed by GARY I. WALT AND DEBORAH B. WALT, HIS WIFE

payable to the order of

COMMONWEALTH EASTERN MORTGAGE CORPORATION COMMONWEALTH EASTERN

and secured by a Deeu of Trust

of even date therewith to

MORTGAGE CORPORATION which was Filed for record on March 4, 1984

under File No. 86085264

or recorded in Volume

Page

of the Deed of Trust Records

СССОК

County on the following described lot, or parcel of land situated in the County

of COOK , State of

ILLINOIS

04,

UNIT 8C TOGETHER WITH AN UNDIVIDED .7900 PERCENT INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUM AS DELINEA-TED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25200625, IN THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MOPPLIAN, IN COOK COUNTY, ILLINOIS;

TAX I.D.#14-21-112-012-1095

DEPT-01 RECORDING

\$23.50

T#0000 TRAN 2841 07/29/93 11:04:00

-93-590570

COOK COUNTY RECORDER

for and in consideration of the sum of Ten (\$10.00) Delives, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION

12700 PARK CENTRAL DRIVE

DALLAS, TEXAS 75251 the above described note, together with the liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said grantee said above described note, together with all and singular the lien, rights, equities, title and estate in said real estate above described securing the payment thereof, or otherwise; and the undersigned expressly covenants that all payments, offsets and credits, to which said note: or notes may be entitled, do appear on the back thereof.

Executed this the

15th

APRIL

A.D. 19 86

COMMONWEALTH SAVINGS ASSOCIATION

ATTES

CATHERINE HOGWOOD

THE STATE OF TEXAS COUNTY OF HARRIS

Before me the undersigned authority, on this day personally appeared

J. TYLER SETTLE, VICE President of COMMONWEALTH SAVINGS ASSOCIATION, to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this

15th day of APRIL

86 19

AFTER RECORDING RETURN TO: Commonwealth Mortgage % Transworld Mortgage Corp. P. O. Box 4589 Houston, Tx 77210-4589

JO BROWN-REEVES Rotary Public in and for the State of Texas My Commission Expires March 16, 1987.

FORM 00294