State of ILLINOIS KNOW ALL MEN BY THESE PRESENTS:

County of COOK

That COMMONWEALTH MORTGAGE CORPORATION acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 48,000.00

GAIL M. GIBSON, A SPINSTER executed by

payable to the order of of even date therewith to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

AND SECURED BY A MORTGAGE

, Trustee,

COMMONWEALTH EASTERN MORIGAGE CORPORATION which was Filed for record on

under File No. 86228236

or recorded in Volume

Page

une 6,1986

of the MORTGAGE \_Records

of COOK County on the following described lot, or parcel of land situated in the County

of COOK , State of ILLINOIS

LOT 32 (EXCEPT THE WEST 5 FEFT THERPOF) AND THE WEST 1.0 FEET OF LOT 33 IN BLOCK 5 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 1.2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

TAX I.D.# 120111104100001

DEPT-01 RECORDING

\$23.50

T#9000 TRAN 2841 07/29 93 11:04:00 **#7053 #** \*-93-570571

COOK COUNTY RECORDER

for and in consideration of the sum of Ten (\$10.90) Dollars, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledzed, does, vithout recourse, hereby transfer and assign, set over and deliver unto CITIBANK, N.A.

55 WATER STREET

NEW YORK, NY 10043

the above described note, together with the liens against said property veruring the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said grantee said above described note, .ogover with all and singular the lien, rights, equities, title and estate in said real estate above described ecuring the cayment thereof, or otherwise; and the undersigned expressly covenants that all payments, offerts and (redist to which said note or notes may be entitled, do appear on the back thereof.

93590571

Executed this the

12TH day of JUNE

A.D. 19 86

COMMONWEALTH MORTGAGE CORPORATION

ATTEST:

SAMMYE ALSOBROOKS,

Vice President

CATHERINE HOGWOOD

THE STATE OF TEXAS

COUNTY OF HARRIS

Before me the undersigned authority, on this day personally appeared SAMMYE ALSOBROOKS

President of COMMONWEALTH MORTGAGE CORPORATION. FIRST VICE to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this

: 2111 day of 19 86

AFTER RECORDING RETURN TO: Commonwealth Mortgage % Transworld Mortgage Corp. P. O. Box 4589 Houston, Tx 77210-4589

othery Public in and for the State of Texas

blic wand fod ENNY L. FONTENOT My Commission Expires 9-08-87 UNOFFICIAL COPY

BANGS LINGSHAM

45 B

Property of Cook County Clerk's Office

11.

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