AFTER RECORDING RETURN TO: Commonwealth Mortgage Transworld Mortgage Corp. P. O. Box 4589 Houston, Tx 77210-4589

## IOAN # 463408

tord Second

State of ILLINOIS 93590572

KNOW ALL MEN BY THESE PRESENTS:

County of COOK

CITIDANK, N.A. That

acting herein by and through a duly authorized

officer, the owner and holder of one certain promissory note for the sum of \$

48,000.00

executed by

CAIL M. GIBSON, A SPINSTER

payable to the order of

COMMONWEALTH EASTERN MORTGAGE CORPORATION

AND SECURED BY A MORTGAGE

of even date therewith to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

. Trustee.

which was Filed for record on C

rune 6, 1986

under File No. 86228236

or recorde in Volume

Page

of the MORTGAGE Records

COOK of

County on the following described lot, or parcel of land situated in the County

of COOK

**ILLINOIS** State of

LOT 32 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 33 IN BLOCK 5 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 1201110410000

DEPT-01 RECORDING

\$23,50

T#0000 TRAH 2841 07/29/93 11:04:00 \$7054 \$ \*-93-590572

COOK COUNTY RECORDER

for and in consideration of the sum of Ten (\$10.00) Dollars, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledge , does hereby transfer and assign, set over and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION

12222 MERIT DR., STE 700

DALIAS, TEXAS 75251 the above described note, together with the liens against said property recuring the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said grantee said above described note, together with all and singular the lien, rights, equities, title and estate in said real estate above described securing the payment thereof, or otherwise; and the undersigned expressly covenants that all payments, offsets and credies, to which said note or notes may be entitled, do appear on the back thereof.

Executed this the

day of

ATTEST:

ATHERME MARCON

A Line Control ericia levisimeni Beat

Water SL/44th FL/Zcas 1 (212) 668 2593 THE STATE OF TEXAS HARRIS COUNTY OF

BARDAPA KELLE, UARDARA KELLG, VP Galcord Investment Unit 55 Water St., 44th Floor New York, R. Y. 10043 (212) 638-6311 ank

CITIBANK, N.A

Vice Freudent

Before me the undersigned authority, on this day personally appeared

President of CITIBANK, N.A.

to me to he the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 20 21 day

My Commission Excises 12:09:89

KIMBERLY L. GROVES Notary Fubble. State of Taxas

Notice Public in and for

freturn to

Le Antenonia

Proberty of Cook County Clark's Office

16.

93590572