

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL BANK OF CHICAGO

Loan No. 50019430

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Harris Trust and

Savings Bank as Trustee under Trust Agreement dated 5/13/87 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7th day of August, A.D. 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

N/A of records, on page N/A, as document No. 92651455, and a certain Assignment

of Rents dated the N/A day of N/A, 19, and recorded in the Recorder's Office of N/A County, in the State of N/A, in

book N/A of records, on page N/A, as document No. N/A, to the premises therein described, as follows, to-wit:

See attached ryder

DEPT-01 RECORDING \$23.50
T#0000 TRAM 2877 07/29/93 11:30:00
#7099 *--93--590613
COOK COUNTY RECORDER

Pin# 09-35-207-031-1005

Property Address 101 Summit Unit 205, Park Ridge, IL 60068

situated in the City of Park Ridge, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Anna Jimenez, Loan Operations Officer, John M. Bonino, Vice-President, and attested by its this 8th day of July, 1993 A.D.

ATTEST:

Signature of Anna Jimenez, Loan Operations Officer

Signature of John M. Bonino, Vice-President

STATE OF Illinois ss. I, Andrea Hawrych the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John M. Bonino personally known to me to be the Vice-President of Columbia National Bank of Chicago a corporation, and Anna Jimenez personally known to me to be the Loan Operations Officer of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given to the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of July, 1993 A.D.

THIS INSTRUMENT WAS PREPARED BY:

Columbia National Bank of Chicago
5250 North Harlem Avenue
Chicago, Illinois 60656

Handwritten initials/signature

Notary Public
"OFFICIAL SEAL"
ANDREA HAWRYCH
Notary Public, State of Illinois
My Commission Expires 5/18/96

93590613

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93590613

UNOFFICIAL COPY

9 2 6 5 1 4 5 5

RIDER ATTACHED HERETO IS HEREBY
EXPRESSLY MADE A PART HEREOF

EXHIBIT A

PARCEL 1:
RESIDENTIAL UNIT 205 AND COVERED PARKING UNIT 0-46 IN THE SUMMIT
CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN
CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK
COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND
BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1,
1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS
AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL
CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS,
RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED
DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS
OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY
ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 30, 1983 AS
DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE
OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF
PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit D to the Declaration
of Condominium recorded March 23, 1988, in the office of the
Recorder of Deeds of Cook County, Illinois, as Document Number
88116446.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS,
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN
THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO
ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH
IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO
ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET
FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY
DESCRIBED THEREIN.

93590613

92651455