

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93590755

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, FIRST HOME MORTGAGE CORPORATION having its principal place of business at 6730 WEST HIGGINS CHICAGO, ILLINOIS 60656 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated and executed by

MARK A. BORSKI, SINGLE PERSON AND NEVER BEEN MARRIED as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as Document Number / applicable to the property therein described as follows: **93590754**

SEE ATTACHED RIDER

Call
Banc One

930797

Property of Cook County Clerk's Office

93590755

DEPT-01 RECORDING \$23.50
T#0000 TRAN 2876 07/29/93 12:17:00
\$7223 *--93--590755
COOK COUNTY RECORDER

Permanent Index Number: 13-18-409-019 & 13-18-409-022

Property Address: 6530 W. IRVING PARK ROAD UNIT #306 CHICAGO., ILLINOIS 60634

Dated at CHICAGO as of this 22ND day of JULY 1993

Assignor:

BY: Vince Mangardi Attest: [Signature]

Its: EXECUTIVE VICE PRESIDENT Its: LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF COOK

I, KRIS E. OSBORNE, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that VINCE MANGLARDI, EXECUTIVE VICE PRESIDENT and JOHN M. NONA respectively of FIRST HOME MORTGAGE CORPORATION appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

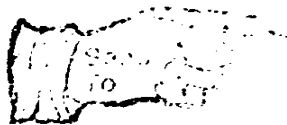
Given under my hand and notarial seal this 22nd day of JULY, 19 93

Kris E. Osborne
Notary Public

This document prepared by:



2350



Banc One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Rosemont, IL 60018-4940

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PARCEL 1:

UNIT NO. 306 IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 4 IN PONTARELLI SUBDIVISION OF MERRIMAC SQUARE, A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 93337398 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DESCRIBED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE LAND, AS SET FORTH BELOW, AND FURTHER DELINEATED IN EXHIBIT "A" OF DOCUMENT NUMBER 92607113, FOR DRIVEWAYS, WALKWAYS, COMMON PARKING AND PARK AREAS AS CREATED BY DECLARATION OF COMMON EASEMENTS AND MAINTENANCE AGREEMENT DATED AUGUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 92607113 BY AND AMONG PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST NUMBER 10176 AND PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10346.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-15 AND STORAGE SPACE NO. S-16, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 93337398.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 13-18-409-019 & 13-18-409-022

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