1825903 For and in consideration of Ven Dollars in hand pair and other good and la septic consideration received, the undersigned, UNITED MORTGAGE SERVICE, INC having its principal place of business at 3000 WEST DUNDEE ROAD-SUITE 318 NORTHBROOK, IL. does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE 60062 CORPORATION baving it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 7/20/93 and executed by BOX 392 CRAIG J. PETERSEN AND JANET PETERSEN F.K.A. JANET SOLAK

as Mortgagor in favor of the undersigned as Mortgagen, recorded/register with the Recorder

of Proced/Register of Titles

COOK. County on 7/20/93 as Document Number 93590871/ of Deeds/Register of Titles applicable to the property therein described as follows: PARCEL 1: AREA $i\sim 808$ -AREA "B" IN CASEY FARMS UNIT TWO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RAMBE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ERSEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET $F(A)^{c}$ AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1998 AS DOCLMENT 965323/c, IN COOK COUNTY, ILLINOIS. 93590872 Permanent Index Number: 01-17-111-004 DEPT-01 RECORDING \$23.00
T#0000 TRAM 2903 07/29/93 14:59:00
#7349 # #-93-590872
19COOK COUNTY RECORDER Property Address: 914 SWEETFLOWER HOFFMAN ESTATES. IL. Dated at NORTHBROOK as of this JULY 93 Assignor: Morpegage Aller Will Subject SENIOR VICE-PRESIDENT VICE PRESIDENT STATE OF ILLINOIS COUNTY OF COOK Jones C. FREZZE, a notary public in and for said count, and state aforesaid, DO HEREBY CERTIFY, that ALLAN A. HOTCHKISS, SENIOR VICE- PRESIDENT respectively of UNITED MORY AGE SERVICE, INC. appeared before me this day is person and and KAREN GERLI VICE-PRESIDENT acknowledged that they signed the foregoing instrument as their free and vosing any act and as the free and voluntary act of for the uses and purposes therein set forth. 20TH day of JULY Given under my hand and notarial scal this Notary Public This document prepared by: JUDY LATOZA 3000 WEST DUNDEE ROAD SUITE 318 NORTHBROOK. 60062 IL "OFFICIAL SEAL" JAMES C. FRAZIER Notary Public, State of Illinois My Commission Expires 2/28/94 Return Recorded Doc to: Banc One Mortgage Corporation 9399 W. Higgins Read 4th Floor Rosemont, IL 60018 Attn: Post Closing Department

ASSIGNMENT OF MORTGAGE

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