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1709779

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** that Sears Consumer Financial Corporation

F/K/A Allstate Enterprises, Inc.

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

**REMISE, RELEASE, CONVEY and QUIT CLAIM unto** Richard L. Taylor and Jo Anna  
(NAME AND ADDRESS)

E. Taylor, his wife, 904 S Chestnut, Arlington Heights, IL 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Jr. Mtg., bearing date the 13th day of  
July, 19 82, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book N/A of records, on page N/A, as document No. LR3268029, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

**93590021**

LOT ONE HUNDRED NINETY SIX (EXCEPTING THEREFROM THE SOUTHERLY 20 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHERLY LINE OF LOT ONE HUNDRED NINETY SIX (196) IN R. A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOT FOUR (4) IN TRENDLE-LOWE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER ( $\frac{1}{4}$ ) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1956, AS DOCUMENT NUMBER 1643743.

Grantor, grants and conveys the above described property, with all the appurtenances and privileges thereunto belonging or appertaining,

Permanent Real Estate Index Number(s): 03-31-411-027-0000

Address(es) of premises: 904 S Chestnut, Arlington Heights, IL 60005

Witness hand and seal this 22nd day of October 19 92,  
Sears Consumer Financial Corporation F/K/A Allstate Enterprises, Inc.

D. S. Richards, Assistant Secretary  
(SEAL)

R. L. DeGruccio, Assistant Vice President  
(SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103  
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

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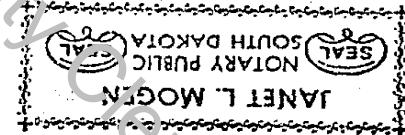
**Henry James**  
33 W. HARRIS RD., STE. 4000  
**SOUTH BARRINGTON, IL 60031**

GEORGE E COLE  
LEGAL FORMS

92590036

Commission Express

JANEET L. MOGEN



My Commission Expires May 1, 2000

GIVEN under my hand and Notary seal this 22nd day of October 1992.

act, and as title free and voluntary act of said corporation, for the uses and purposes herein set forth.

purposed to audit or verify given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severely acknowledged that as such he was President and Assistant Secretary, fully

Some previous work has been done on the relationship between functional and structural properties.

• corporal punishment, and D. S. Schabads • personally

Personally known to me to be the wife of President of Allstate Enterprises, Inc.

In and for said County, in the State of Florida, DO HEREBY CERTIFY that R. L. Degruccio  
Sears Consulate Financial Corporation

1. Jadeet J. Morgan, a notary public

COUNTY OF LIVERMORE

STATE OF SD SOUTH DAKOTA