

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

35577
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Prepared by: **93590303**
MAUREEN KNOUSE
American Home Finance, Inc.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

93590303

After recording send to: **35577**
AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

For value received, the undersigned hereby grants, assigns and transfers to:
FORTUNE BANK, SAVINGS BANK, P.O. BOX 6100,
CLEARWATER, FLORIDA 34618-6100

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 22, 1993 and executed by

R.D. MARLETT
RENE A. DESFASSIAUX AND *J.M.F. R.D.* LOURDES H. DESFASSIAUX, *J.M.F.* IN JOINT TENANCY
HIS WIFE IN SEVERALTY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. **93590303** Page (s) **1** as
document No. **93590303** County Records, State of ILLINOIS described
hereinafter as follows:

LOT 32 AND 33 IN BLOCK 19, IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION
OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.

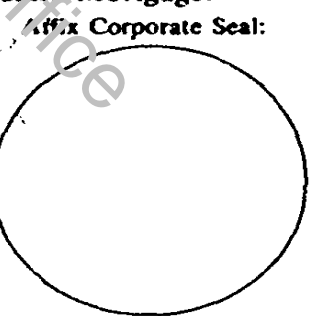
PIN: 15-04-116-079 PIN: 15-04-116-080

DEPT-91 **93590303** \$20.00
TR9999 TRAN 9669 07/29/93 12:50:40
#2146 # **93-590303**
COOK COUNTY RECORDER

COMMONLY KNOWN AS:
1814 NORTH 40TH AVENUE, STONE PARK, ILLINOIS 60185

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION



by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: *Craig Hesselberg*
Commission Exp: **6.6.96**

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission Expires **6/6/96**
Date: **2-93**

23C

BOX 15