

# UNOFFICIAL COPY

93591480

CMC# 430450

## SATISFACTION OF MORTGAGE

R 23842

FOR VALUE RECEIVED, the undersigned CUNA Mortgage Corporation

\_\_\_\_\_ does hereby certify that a real estate mortgage now owned by it, dated April 14, 1992, in the original amount of \$ 84,000.00, made by Richard E. Bricker, Jeanne M. Bricker, Husband and Wife as mortgagors to LCUL Service Corp D/B/A Service Corp Mortgage as mortgagee, and duly recorded on April 30, 1992 as Document # 92-294530 in Book # \_\_\_\_\_, Page \_\_\_\_\_, in the office of Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the County Recorder \_\_\_\_\_ is hereby authorized and directed to release and discharge the same of record.

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0971 07/29/93 11:29:00  
#0388 \* -93-591480  
COOK COUNTY RECORDER

IN WITNESS THEREOF, SAID CUNA Mortgage Corporation has caused its Corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary at CUNA Mortgage Corporation this 23rd day of June, 1993.

WITNESSED:

CUNA Mortgage Corporation

Debra M. Hanzel, Mortgage Relations Clerk

By: David M. Hardy, Vice President

Arlene A. Rued, Data Control Clerk

Attest: Patricia M. Nelson, Assistant Secretary

STATE OF Wisconsin )  
COUNTY OF Dane ) ss:

I, Tracy A. Woelffer, a Notary Public in and for said County and State aforesaid, do hereby certify that David M. Hardy personally known to me to be the Vice President of CUNA Mortgage Corporation and Patricia M. Nelson personally known to me to be the Assistant Secretary of CUNA Mortgage Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused its Corporate Seal of said Corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.  
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23rd DAY OF June, 1993.  
MY COMMISSION EXPIRES: 9-29-96

Tracy A. Woelffer  
Tracy A. Woelffer NOTARY PUBLIC

This instrument was prepared by Tracy Woelffer for CUNA Mortgage Corporation whose address is as follows; 8401 Greenway Blvd Middleton, Wisconsin 53562  
P O BOX 1332 Madison, Wisconsin 53701-1332

Richard E. Bricker  
1182 Silverwood Ct  
Wheeling, IL  
60090

93591480  
23/92

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment  
Schedule A1

File No.: R23842

LEGAL DESCRIPTION:

UNIT NO. 1-23-39-RD-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-23-39-RD-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977, KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY

PERMANENT INDEX NO.: 03-03-100-054-1459

Clerk's Office  
93591480