

Document No. \_\_\_\_\_ filed for Record in Recorder's office of LAKE County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
RELEASE DEED \_\_\_\_\_ Recorder of Deeds

**Know All Men by These Presents, That,**

FOSTER MORTGAGE CORPORATION

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

DONAL H. EGAN AND GEORGE W. EGAN AND SHEILA C. EGAN,

of the County of LAKE and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of MAY 25, 1988, and recorded in the Recorder's Office of LAKE County, in the State of Illinois, Document No. 88240473 in Book \_\_\_\_\_ page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

UNIT 2-B-2-1 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1987 AS DOCUMENT 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

93591508

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE OVER OUTLOT 'A' IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85116689.

PIN: 02-15-111-019-1004  
Ld Juan L. Gregory  
721 Deerrun Dr # 82  
Palatine, IL  
60067

WITNESS my hand and seal, this date of MAY 17, 1993.

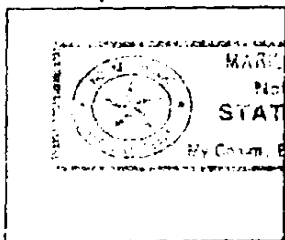
DEPT-01 RECORDING \$23.50  
TRAN 0971 07/29/93 11:40:00  
\*93-591508  
COOK COUNTY RECORDER

Sarah M. Wafer  
SARAH M. WAFER  
ASSISTANT SECRETARY

FOSTER MORTGAGE CORPORATION  
W. F. McCarver (SEAL)  
W. F. MCCARVER  
VICE PRESIDENT

STATE OF TEXAS, }  
                                  }ss.  
Tarrant County. }

Place Notary Seal  
In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that W. F. MCCARVER, VICE PRESIDENT and SARAH M. WAFER, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17th day of May, A.D. 1993.

Marian Morgan  
Notary Public

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Property of Cook County Clerk's Office

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