

UNOFFICIAL COPY

Full Satisfaction

93591528

And Release of Mortgage

Heartland Savings Bank (FSB)

Loan No. 8125046326

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

DAVID A MANTEUFEL AND KAREN S MATEUFEL, His wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7 day of APRIL, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 87194500, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 559 IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

104-10-14-410-008

93591528

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0972 07/29/93 11:56:00
#0436 # -93-591528
COOK COUNTY RECORDER

situated in the of County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this

4 day of JUNE A.D. 19 93
Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association

ATTEST:

Janice Mayer Asst. Secretary

By Glennon J. Baumann Vice President

STATE OF Missouri
COUNTY OF St. Louis

Terry Bopp the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a Economy Federal Savings and Loan Association a corporation, and Janice Mayer

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4 day of JUNE, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY: Heartland Savings Bank 312 N. 6th St. St. Louis, Mo. 63101

Terry Bopp Notary Public

TERRY BOPP
NOTARY PUBLIC - STATE OF MISSOURI
EXPIRES JULY 11, 1994

23.50

✓ 1/10/11
1/10/11
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