

Mo abstract  
4/18/88 10/7/94 27-008 20  
D. A. Anderson  
Legal

G. \_\_\_\_\_  
Unit \_\_\_\_\_

RELEASE DEED

Loan No. 5002007398

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

23  
Jr

(the above space for recorder's use only)

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

KAREN A. ANDERSON, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87488268

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

Unit 2-8-17-D-283 in Wildberry Condominium, Streamwood, Illinois, as delineated on a survey of the following described real estate:

Part of Wildberry Unit 1, and other lands, being a subdivision in the Southwest Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois.

which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on June 5, 1986, as Document No. 86-226144 together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, is amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record

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Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration.

STATE OF COUNTY

I, the undersigned, Notary Public for the State of Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears to me and my view

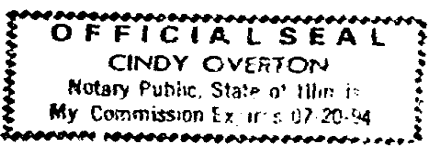
This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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The mailing address of the mortgagee for purposes of all notices under the Condominium Property Act is: 4192 Archer Avenue, Chicago,

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 7-20-94



*Cindy Overton*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

283 GREEN KNOLL LANE

STREAMWOOD IL 60107

THIS INSTRUMENT WAS PREPARED BY

CINDY OVERTON

4192 S Archer Avenue  
Chicago, Illinois 60632-1890

BOX 333

93591989

Mail to Recorder's Box No  
*Lawrence Lawitt*  
*74 W. Monroe St.*  
*Ste. 912*  
*Chicago, IL 60603*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S  
OFFICE  
2025 APR 29 14:48

93591989

UNOFFICIAL COPY

4192 S Archer Avenue  
Chicago Illinois 60632 1890

CINDY OVERTON

THIS INSTRUMENT WAS PREPARED BY

STREAMWOOD IL 60107

283 GREEN KNOLL LANE

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

*Cindy Overton*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES *7/27/94*

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this *1st* day of *April* A.D. 19 *93*

STANDARD FEDERAL BANK for savings

BY:

Attest:

(SEAL)

SEE ATTACHED LEGAL DESCRIPTION

PIN # 07-18-300-018-1155

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93591989

93591989

OFFICIAL SEAL  
CINDY OVERTON  
Notary Public, State of Illin  
My Commission Expires 07-20-94

Recorder's Box No

*Judith Stewart*  
*74 W. Monroe St.*  
*Apt: 912*  
*Chicago, IL 60603*

*Pin Under Legal*  
*4# 93806774.27.005 W*  
*We abstract @*

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COOK COUNTY CLERK'S  
OFFICE

17 JUL 23 AM 9:48

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Property of Cook County Clerk's Office