

UNOFFICIAL COPY 93591995

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011896523

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of DUPAGE and State of Illinois, to wit:

THE WEST 11.5 INCHES OF LOT 9, LOT 10, AND THE EAST 15 FEET OF LOT 11, IN COUNTRY CLUB MANOR, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1946 AS DOCUMENT NUMBER 13779355, IN COOK COUNTY, ILLINOIS

PIN #02-15-402-040

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH CARTOSCIA AND CHRISTINE CARTOSCIA, HIS WIFE

of the County of DUPAGE and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4th day of OCTOBER 1991 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of DUPAGE County in the State of Illinois, in Volume of Records, on page as Document No. 91534617 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of DUPAGE County in the State of Illinois, in Volume of Records, on page as Document No.

93591995

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 12th day of MAY 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President
Attest: Raymond F Seiffert Assistant Secretary
RAYMOND F SEIFFERT

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of MAY 1993

This instrument was prepared by

Pamela R. Loughlin
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JUN 29 AM 9:19

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Mari
REF ID: A1951451

JOSEPH & CHRISTINE CARROSCIA
234 HILLDALE
BLOOMINGDALE, IL 60108

UNIT# 5

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