

HUD CASE NO: 111-582003

UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

A.D. HOLDEN and Mary A. Banks in Joint Tenancy

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

93591220

LOT 11 AND LOT 12 IN BLOCK 12 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY RECORDER
744144 1504 1678 07/22/93 14304100
74077 1678 07/22/93 14304100
COOK COUNTY RECORDER

Commonly known as: 6968 SOUTH ANTHONY CHICAGO, ILLINOIS 60637
Permanent Tax No.: 20-22-416-016

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of JUNE, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93591220

STATE OF ILLINOIS SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 16, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15 day of JUNE, 1993.

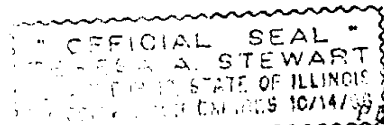
[Handwritten signature]

This Deed prepared by
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

MAIL TO

Return to:

A.D. HOLDEN
8129 S. WOLCOTT
CHICAGO, ILL. 60620



PETER ALEXANDER FILE NO. PA - 12628

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

Signed

Date

NEW/15

[Handwritten initials]

7/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93591220