CMC No. 31-3327743-5009

SATISFACTION OF MORTGAGE

93591272

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL FINANCIAL CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated the 31st day of May, 1990, recorded on the 8th day of June, 1990, in Record of Mortgages, Document 90-269971, in the Office of the Recorder of Cook County, Illinois, executed by James M. McGee, divorced not since remarried, and Susan J. Piper, divorced not since remarried, to Chemical Financial Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to

discharge the same of record.

Complete Representational Lane, Flair, 16, 60120

That pare of Lot 38 in Cobbler's Crossing, Utilt 3, being a subdivision in the south half of Section 7, Township 41 North, Range 9 east of the 3rd principal meridian according to the plat thereof recorded July 19, 1989, as Document 6932 012, described as follows: Beginning at the southeast corner of said Lot 38 ther e south 83 degrees, 48 minutes, 30 seconds west along the southerly line of said Lot 38, 118.98 feet to the southwest corner of said Lot 38, thence northwesterly along the westerly line of said Lot 38, being also the easterly line of Pent Ridge Lane and being a curved line convex northeasterly and haring a radius of 225 feet, an arc distance of 36.14 feet, thence north 73 degrees, 7 minutes, 32 seconds east 110.16 feet to the easterly line of said Lot 38, thence south 19 degrees, 46 minutes, 23 seconds east along the easterly line of said Tot 38, 58.03 feet to the place of beginning in Cook County, Illinois. Tax number 06-07-200-005, Volume 60.

IN TESTIMONY WHEREOF, the said C. MMICAL FINANCIAL CORPORATION, by its duly authorized officer, David L. Urton, Assistant Vice President,/has hereunto set its hand this 2nd day of June, A.D. 1993.

Signed and Acknowledged in Presence of

STORYCORIG

L CORPORATION

David L. Urton

Assistant Vice President

THE STATE OF OHIO

COUNTY OF FRANKLIN

DEFT-01 RECORDING \$23.00 701111 TRAN 0969 07/29/93 09:20:00 70180 \$ \$-93-591272 COOK COUNTY RECORDER

BE IT REMEMBERED, That on this 2nd day of June, A.D. 1993, betore me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Financial Corporation by David L. Urton, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary not and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official soal, on the day and year last aforesaid,

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCFC-IL-1/LR/A0601/pe/2

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE. **BOX 432**

UNOFFICIAL COPY

Property of Cook County Clerk's Office