

UNOFFICIAL COPY

Cook

FMC #: 590737-G
NAME: SODUSKI, DEBRA A
P/O DATE: November 10, 1992

93591288

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:

FLORIAN & Beltracchio
4223 Euclid Ave
Rolling Meadows, IL 60008

DEPT-01 RECORDING \$23.00
T#1111 TRAN 0969 07/29/93 09:23:00
#0198 * -93-591288
COOK COUNTY RECORDER

6182chesh88

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by RICK B. SODUSKI AND DEBRA A. SODUSKI, HIS WIFE to DRAPER AND KRAMER, INCORPORATED on August 30, 1988 and recorded on August 31, 1988 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 88398133.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

PIN NO: 02-12-300-051

Property Address: 1109 CHESAPEAKE CT, PALATINE, IL 60067

Dated: January 15, 1993

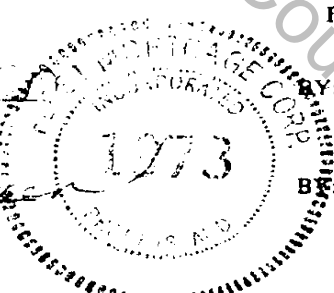
FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

WITNESS LAURA COHEN

WILLIAM R. BUEGE, Asst. Vice President

WITNESS MELINDA GREEN

VERNETTE KROBOTH, Assistant Secretary



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STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on January 15, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

ILFMC (992)MTG
SR55B, 12/92
Batch: December 21, 1992



BOX 432

2302

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Loan #: 590737 County COOK State IL

ADDENDUM

PARCEL 1:

LOT 29 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 69A AND 69B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNHOMES RECORDED JULY 22, 1988 AS DOCUMENT 88324715 AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1987 AND KNOWN AS TRUST NUMBER 103719-04 TO AMBER RIDGE TOWNHOME ASSOCIATION.

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