93591382

GRANTOR(S), Timothy Moore and Dawn D. Moore, f/k/a Dawn D. Palermo, his wife of Schaumburg, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(s), Kenneth A. Tillotson and Jennifer L. McMahon of 717 N. Maple, Itasca, in the County of , in the State of Illinois, not in TENANCY IN COMMON but in JOINT TENANCY, the following described real estate, to wit:

== For Recorder's Use ==

See Legal Description Attached

\$23.50 DEPT-01 RECORDING

T#1111 TRAN 0970 07/29/93 10:53:00 #0290 # #-93-591382 COOK COUNTY RECORDER

Permanent Index No: 07-22-402-045-1293

Known as: 87 Marble Hill, Schaumburg, Illinois 60193

SUBJECT TO: (1) General real estate taxes for the year 1992 and subsequent years. (2) covenants, conditions and restrictions of

nereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

DATED this 1974 day of Man Dawn D. More, f/k/a Dawn D. Palermo Timothy Moore

STATE OF ILLINOIS COUNTY OF COOK

> "OFFICIAL SEAL" JEFFERY M. CLERY Notary Public State of Illinois My Commission Expires June 30, 1994

The foregoing instrument was acknowledged before me this $\frac{7469}{1100}$ by Timothy Moore and Dawn D. Noore, f/k/a Dawn D. Palermo, his wife

Notary Public My commission expires

Prepared By: Jeffery M. Clery, 120 W. Golf Road

Schaumburg, Illinois 60195 Tax Bill To: Kenneth Tillotson

87 Marble Hill, Schaumburg, Illinois 6019

Return To : Art Wenzel

600 N. Meachum #301, Schaumburg, Illinois 60173

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9359.625

Legal Description

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UNIT 1-7-26-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G1-7-26-R-C-1 AS A LIMITED COMMON ELEMENT AS

Property of County Clerk's Office

9359138

UNOFFICIAL COPY

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