

WARRANT DEED
Statutory (ILLINOIS)
(Individual to Individual)

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SC 297467

THE GRANTOR

MELANIE KASZNIAK, unmarried

93592584

of the City _____ of Chicago _____ County of Cook
State of Illinois _____ for and in consideration of
----- T E N ----- DOLLARS,
\$10.00 _____ in hand paid,

CONVEYS and WARRANTS to

GAETANO PULVINO and DANIELA PULVINO, his wife
4325 N. Neva
Norridge, Illinois 60656

(The Above Space For Recorder's Use Only)

25

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _____ in the State of Illinois, to wit:

Attached as Exhibit A - Legal Description

Subject only to the following, if any: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto, including all easements established by established by or improved from the Declaration of Condominium or amendments thereto; limitations and conditions imposed by the Condominium Property Act; public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; and subject only to real estate taxes not due and payable at the time of closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 12-11-119-020-1001

Address(es) of Real Estate: #307 5307 Delphia Chicago, Illinois 60656

DATED this 27th day of July 1993.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
Melanie Kasznik (SEAL) _____ (SEAL)
MELANIE KASZNIAK 12-19-93

(SEAL) _____ (SEAL)

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

MELANIE KASZNIAK, unmarried personally known to me to be the same person whose name is subscribed the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27th day of July 1993

Commission expires _____ 19____ NOTARY PUBLIC

This instrument was prepared by JOEL BROSK, 40 SKOKIE BLVD., #300 NORTHBROOK, IL 60062
(NAME AND ADDRESS)

MAIL TO: Butera Milanu (Name)
6347 W. Gurrish (Address)
Harwood Heights, Ill. (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

GAETANO PULVINO and DANIELA PULVINO (Name)
5307 DELPHIA #307 (Address)
CHICAGO, IL 60656 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. # 10

AFFIX RIDERS OR REVENUE STAMPS HERE

93592584

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Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

93592584

Property of Cook County Clerk's Office

93592584

93592584
JUN 23 10:46 AM
PROPERTY CLERK'S OFFICE

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
\$ 2.00
JUN 23 10:46 AM
93592584

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
\$ 2.00
JUN 23 10:46 AM
93592584

GEORGE E. COLE
LEGAL FORMS

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EXHIBIT A

UNIT NO. 307 IN THE 5301-17 N. DELPHIA AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NO. 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 468.26 FEET TO THE POINT OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 159.0 FEET TO THE SOUTH LINE OF SAID LOT 4; THENCE NORTH 89 DEGREES 58 MINUTES WEST, 309.40 FEET TO THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS EAST 158.98 FEET; THENCE EAST 304.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22199542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

93592584

Cook County Clerk's Office

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11/19/2024