

LOAN # 6650764

## LIMITED POWER OF ATTORNEY

93592651

KNOW ALL MEN BY THESE PRESENTS;

That I_s	Stephen T.	Powers		Prime Mor	tgage Asso	ciates.lm.	county
of Cook			and State o	<u> Illin</u>	ois		
has made a	and appointe	d, and BY Th	ESE PRESEN	TS do make,	constitute a	and appoint Pa	amela J.
			ice Fuglsang,				
of Househo	ild Bank, Ls.	b, of the City	of Wood Dale,	County of Du	ipage and S	State of Illinois	my true
			me and steed				

Execute any and all Jecuments for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: John H. West, A SINGLE MAN

Address of Property: 67 West Schiller

City, State, Zip Code: Chicago, Illinois 60610

HMS Loan Number: 6650766

SEE ATTACHED LEGAL DESCRIPTION

giving and granting unto my said alterney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do I' personally present at the doing thereof, with full power of substitution and revocation, hereby rathlying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY	WHEREOF, I	have	hereto	set	my	hand	and seal	this	<u> 1.3th</u>	day	ol
	_, 19 <u>93</u>										

State of:

ILLINOIS

County of:

COOK

In the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that \_he\_ signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.

GIVEN under my harid and notarial sea; the is 13th day of July 19 93

PREPARED BY:

PRIME MORTGAGE

464 Central Ave

HLHidd, 11 60093

Notary Public

"OFFICIAL SEAL"

Diane Powers

Notary Public, State of Illinois
My Commission Expires 3/12/94

MAIL TO:

HOUSEHOLD BANK FSB 100 MITTEL DRIVE

WOOD DALE, IL 60191 POST CLOSING DEPT.

Box 169

59265

Property of Cook County Clark's Office

## LEGAL DESIRPHIOFFICIAL COPY

THE WEST 19.25 FEET OF LOT 10 AND THE WEST 19.25 FEET OF THE NORTH 25.0 FEET OF LOT 11, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461872 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

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