

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, F.S.B.

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This instrument Prepared by: DIANA TRICE

Address: Loan # 6650766

Property Appraiser Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

23 Ea

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIME MORTGAGE ASSOCIATES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of-----TEN-----Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 22ND day of JULY, 1993 made by

JOHN H. WEST, a single man

93592652

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

PERMANENT TAX NUMBER: 17-04-217-066

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 27TH day of JULY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 22ND day of JULY, 1993

Attest: Diana Trice
DIANA TRICE

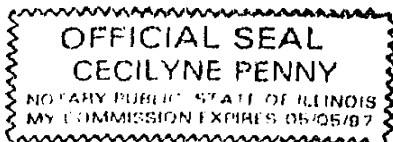
By: Janice Fuqhsang
JANICE FUQHSANG

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 22ND day of JULY, 1993 by JANICE FUQHSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
(Seal)

Cecilyne Penny
Notary Public



18
Box 169
3073
C-63966

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UNOFFICIAL COPY

LEGAL DESCRIPTION

THE WEST 19.25 FEET OF LOT 10 AND THE WEST 19.25 FEET OF THE NORTH 25.0 FEET OF LOT 11, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461872 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECORDED
INDEXED
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