

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

BOX 109

FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 28th, 1989, made by Judith A. Aiello as Mortgagor(s), to Allied Mortgage Corporation as Mortgagee, recorded as in Document No. 89-462538, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

27-EL

Which Mortgage has been assigned by Allied Mortgage Corporation to Marine Midland Mortgage Corporation by assignment dated September 28th, 1989, and duly recorded in Document No. 89-462539, on the 29th day of September, 1989.

Property Address: 709 Asbury Avenue, Evanston, IL 60202
P.I. #: 11-19-312-060

Date: June 23rd, 1993

Marine Midland Mortgage Corporation

BY: Kathleen M. Mueller
Kathleen M. Mueller, Vice President
3600

ATTEST: Celine A. Dalfonso
Celine A. Dalfonso, Assistant Secretary
5315



REI TITLE GUARANTY ORDER # C-62387

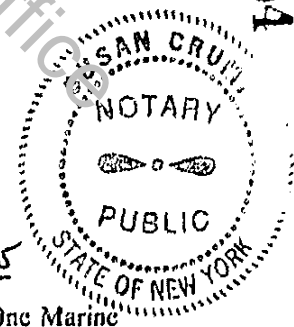
State of New York }
County of Erie) ss.

The foregoing instrument was acknowledged before me, on June 23rd, 1993, by Kathleen M. Mueller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary 5315 of Marine Midland Mortgage Corporation, a United States corporation, on behalf of the corporation.

Mail To: Judith Aiello
709 Asbury Ave.
Evanston, IL 60202

Susan Crump
Notary Public

My Commission Expires Jan. 18, 1995
SUSAN CRUMP No. 5006945
Notary Public, State of New York
Qualified in Erie County



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This instrument was prepared by Margaret Ruffin of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9458758.

THE WEST 100 FEET OF LOT 31 IN FREDERICK H. SCHROEDER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE (EXCEPT THERE FROM THE EAST 150 FEET OF THE WEST 183 FEET OF THE SOUTH 35 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

10 JUL 23 1112:55

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