

RELEASE DEED
(ILLINOIS)

UNOFFICIAL COPY

BOX 169

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93592666

Above Space For Recorder's Use Only

234

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE BANK WESTMONT, 139 NORTH CASS AVENUE,
WESTMONT, ILLINOIS 60559

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto CHARLES A. PACKARD AND LINDA A. PACKARD,
(NAME AND ADDRESS)
1235 MAPLE, EVANSTON, ILLINOIS 60202

REL TITLE GUARANTY ORDER # C-62388

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 26th day of FEBRUARY, 19 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 92150500, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-103-003-0000

Address(es) of premises: 1235 MAPLE, EVANSTON, ILLINOIS 60202

WITNESS hand and seal this 13th day of MAY, 1993

LASALLE BANK WESTMONT (SEAL)

William Larsen (SEAL)
WILLIAM LARSEN, VICE PRESIDENT

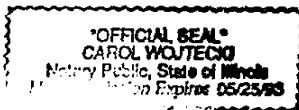
STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
William Larsen

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of MAY, 1993.

Mail To: Mrs & Mrs Packard
1235 Maple Ave
Evanston, IL
60202



Carol Wojtecki
Notary Public

Commission expires 5/23/93

This instrument was prepared by LASALLE BANK WESTMONT, 139 N. CASS AVE., WESTMONT, IL 60559
(NAME AND ADDRESS)

93592666

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE,
LEGAL FORMS

LOT 21 IN BLOCK 2 IN ROSE'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH EAST FOURTH OF THE NORTH WEST FOURTH, WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602

935926566

935926666