Loan # 972141-6 Pool/Commt. #

## NOFFICIAL CORMENT OF MORTGAGE

93592801

## KNOW ALL MEN BY THESE PRESENTS:

THAT on this

29TH day of JANUARY

1993

BANK UNITED OF TEXAS FSB

Prepared by LORETTE RANDALL

of business at 3200 Southwest Freeway, Houston, Texas 77027.

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by GE CAPITAL MORTGAGE SERVICES, INC., 2339 Rt. 70, W. CHERRY HILL, NJ 08034

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second successors and assigns, a certain Indenture of Mortgage bearing date the ARY ONE THOUSAND NINE HUNDRED AND NINETY THREE part, its JANUARY น่อง อโ

made by SANIOS SALINAS, AND MARIA E SALINAS, HUSBAND AND WIFE

TO: BANK UNITED OF TEXAS FSB

on lands in the CIPLOF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of THIRTY NINE THOUSAND NINE HUDNRED SIXTY FOUR AND 00/100 which mortgage is recorded ( 15.93 92038117 COOK

in the

office of the County of

in Book

\$23.50

Mortgages, pages

DEPT-01 RECORDING

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T#8888 TRAN 7823 07/29/93 09:29:00 #8531 # **4-93-592801** 

COOK COUNTY RECORDER Known as 2225 SOUTH DRAKE AVENUE, CUICAGO, ILLINOIS 60623

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the scid party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignce of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LTO 27 IN BLOCK 4 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO RESUBDIVISION OF PART OF C.C. MOWRY'S SUBDIVISION OF THE EAST & OF THE NORTH WEST & AND THE WEST OF THE WEST 1 OF THE NORHTEAST 1 OF SECTION 26 TOWNSHIP 39 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful a or ey, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to disc urge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of ) THIRTY NINE THOUSAND NINE HUNDRED SIXTYFOUR AND 30/ 100 Dollars 39,964.00

principal and interest thereon to be computed at the rate of 9.500 per cent per annum from the day of

FEBRUARY,

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Scal to be hereto affixed and ASSISTANT SECRETARY and these presents to be signed by its attested by its ASST.

Attest

BANK UNITED OF TEXAS FSB

ANDRIA

BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared by:

LORETTE RANDALL

ELE<u>CTR</u>ONIC LASER FORMS, INC. - (313)293-8100 - (803)327-0545

LECTRONIC LASER FORMS, INC. - (313)292-8100 - (800)327-0545

o'clock, in the

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Assignment of Mortgage

Droporty Or Co

(80-10) TSASSEAS;

DATED

Received in the
Assignments of Mortgages for said County, on
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS A1252-9831
HOUSTON, TEXAS A1252-9831
HOUSTON, TEXAS A17252-9831
HOUSTON, TEXAS A17252-9831
HOUSTON, TEXAS A17252-9831

DONNA M. (10 TRENBERGER

93592501

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To soillO

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THE PARTY AND THE PARTY AND ΑΝΟΦΊΑ POLLEY, ASSISTANT SECRETARY the date aforesaid. at HOUSTON, TEXAS Swom to and subscribed before me, in presence of deponent, who thereupon subscribed her name thereto as wimess, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporate scal and was thereto affixed, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT and the seal affixed to said Assignment is such RSB deponent well knows the corporate seal of said authorized by a proper resolution of the board of directors of the said ESB that the execution as well as the making of this assignment, has been duly Vice President of said 885 ASSISTANT VICE PRESIDENT **ВАКВАЯА ROBERTS** ort si the Assignor named in the within Assignment; that BANK UNITED OF TEXAS FSB sworn on her oath, doth depose and make proof to my satisfaction, that she is the ASSISTANT SECRETARY who, being by me duly ANDRIA POLLEY bersonally appeared TEXAS day of JANU. ANU. Ary in the year of Out , before me, the subscriber, a Motary Public of THREE LOYD ONE THOUSAND NINE HUNDRED NINETY HL67 BE IT REMEMBERED, that on this

COUNTY OF HARRIS

SAXAT 40 STATS