

Loan # 974721-3

Pool/Comm. #

Prepared by

UNOFFICIAL COPY

REGINA R. PRICE

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

93592834

THAT on this 29TH day of JANUARY, 1993
BANK UNITED OF TEXAS FSB having its principal office and place
of business at 3200 Southwest Freeway, Houston, Texas 77027.

party of the first part, for good and valuable consideration heretofore paid or to be paid by
GE Capital Mortgage Services, Inc. 2339 RT 70 W Cherry Hill, NJ 08034

, party of the second part at or before the encoding and
delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred
and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second
part, its successors and assigns, a certain Indenture of Mortgage bearing date the

11TH day of JANUARY ONE THOUSAND NINE HUNDRED NINETY THREE
made by ROY E. BEAM AND MURIEL J. BEAM, HUSBAND AND WIFE

TO: BANK UNITED OF TEXAS FSB
on lands in the CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK, STATE OF ILLINOIS.

to secure the payment of the sum of ONE HUNDRED TWENTY THOUSAND FIVE HUNDRED AND TEN AND 00/100
which mortgage is recorded 2-3-93 93088456
in the office of the County of COOK in Book of
Mortgages, pages

Known as 18 S. MITCHELL AVE., ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with
interest. TO HAVE AND TO HOLD, the same unto the said party of the second part,
its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment
in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain
full ownership rights in the Note or Bond and Mortgage, and

DEPT-01 RECORDING \$2.00
T#8888 TRAN 7823 07/29/93 09:39:00
#8567 # 93-592834
COOK COUNTY RECORDER

SEE ATTACHED LEGAL DESCRIPTION

subject only to the provision in the said indenture of Mortgage mentioned: AND the party of the first part does hereby
make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or
otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and
means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it
might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to
and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of
(\$ 120,510.00) ONE HUNDRED TWENTY THOUSAND FIVE HUNDRED TEN AND 00/100 Dollars

principal and interest thereon to be computed at the rate of 8.500
per cent per annum from the 1ST day of FEBRUARY, 1993

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and
attested by its ASSISTANT SECRETARY and these presents to be signed by its ASST. Vice President, this
29TH day JANUARY, 1993

Attest:

BANK UNITED OF TEXAS FSB

ANDRIA POLLEY, ASSISTANT SECRETARY

By BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared by:

REGINA R. PRICE

DEPT-01 RECORDING \$23.50
T#8888 TRAN 7823 07/29/93 09:35:00
#8564 # 93-592834
COOK COUNTY RECORDER

93592834

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ELECTRONIC LASEN FORMS, INC. • (313) 293-8100 • (800) 327-0545

2ASS2AST (91-00)

Return to:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

Page

Assignments of Mortgages for said County, on

and recorded in Book

, at

o'clock, in the

noon

day of

A.D.,

on

the County of

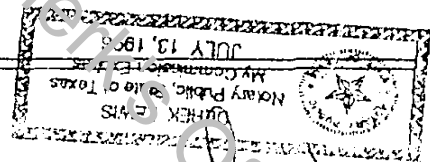
Received in the

Office of

DATED

TO

Assignment of Mortgage



Sworn to and subscribed before me,

at HOUSTON, TEXAS

the date aforesaid.

FSB

in presence of deponent, who thereupon subscribed her name thereto as witness.

as said for her voluntary act and deed and as and for the voluntary act and deed of said

corporate seal and was thereupon attested, and said Assignment signed and delivered by said ASSISTANT VICE PRESIDENT

deponent well knows the corporate seal of said

authorized by a proper resolution of the board of directors of the said

that the execution as well as the making of this assignment, has been duly

the Assignor named in the within Assignment; that

sworn on her oath, doth depose and make proof to my satisfaction, that she is the

TEXAS, personally appeared ANDRIA POLLEY

before me, the subscriber, a Notary Public of

in the year of Our

29TH day of JANUARY

Lord ONE THOUSAND NINE HUNDRED NINETY 3

BE IT REMEMBERED, that on this

COUNTY OF HARRIS

STATE OF TEXAS

COUNTY OF HARRIS

Property of Cook County Clerk

1-19-26-5566

UNOFFICIAL COPY

PARCEL 1: LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF THE EAST 60 FEET OF THE EAST 2 CHAINS (EXCEPT THE NORTH 180 FEET THEREOF; AND EXCEPT THE SOUTH 300 FEET THEREOF) OF THE WEST 8 CHAINS OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART THEREOF WHICH MAY FALL WITHIN THE SUBDIVISION OF LOTS 23, 24 AND 25 IN ASSESSOR'S SUBDIVISION OF SECTION 30,

Township 42 North, Range 11 aforesaid as per plat recorded in the recorder's office Cook County, Illinois December 18, 1911 as document number 4885168, in Cook County,

93592834

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Property of Cook County Clerk's Office