repared by

## KNOW ALL MEN BY THESE PRESENTS:

THAT on this

25111

day of JANUARY

1993

BANK UNITED OF TEXAS FSB

of business at 3200 Southwest Freeway, Houston, Texas 77027.

REGINA R. PRICE

having its principal office and place

party of the first part, for good and valuable consideration heretofore paid or to be paid by MARGARETTEN & COMPANY INC. ONE RONSON RD. ISELEN, NEW JERSEY 08830

, party of the second part at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, soid, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the

day of DECEMBER ONE THOUSAND NINE HUNDRED NINETY TWO made by JAME'S S. HANSON, A BACHELOR

TO: BANK UNITED OF TEXAS FSB

on lands in the

CITY OF HANOVER , COUNTY OF COOK, STATE OF ILLINOIS.

to secure the payment of the st m of ONE HUNDRED STX THOUSAND FIVE HUNDRED FIFTY AND 001/00 which mortgage is recorded 1 32-03

in the

office of the County of

in Book

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Morigages, pages

8148 CATAWBA LANE, HANOVER PARK, STATE OF ILLINOIS 60103 Known as

TOGETHER with the bond or obligation there in described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignce of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED LEGAL DESCRIPTION

PIN: #07-30-111-002

\$25.50 DEPT-01 RECORDING TRAN 7825 07/29/93 09:41:00 T#8888 \*--93--592840 COOK COUNTY RECORDER

subject only to the provision in the said indenture of Mortgage mentioned: ANL the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covers ..., promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of ). ONE HUDNRED SIX THOUSAND FIVE HUNDRED FIFTY AND 00/100 Dollars 106,550.00

principal and interest thereon to be computed at the rate of

8,500

per cent per annum from the

day of JANUARY

1993

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and ASST. Vice President, this and these presents to be signed by its attested by its ASSISTANT SECRETARY

25TH day

**JANUARY** 

1993

Attest

BANK UNITED OF TEXAS FSB

ANDRIA POLLEY,

BARBARA ROBERTS, ASSISTANT VICE PRESIDER

Prepared by:

REGINA R. PRICE

ELECTRONIC LASER FORMS, INC. - (213)293-8106 - (800)327-054

ATTN: INVESTOR CERTIFICATION

ANDRIA POLLEY

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swom on her oath, doth depose and make proof to my satisfaction, that she is the

oh si

HISS

ASSISTANT VICE PRESIDENT

day of

the Assignor named in the within Assignment that

who, being by me duly

in the year of Our

ASSISTANT SECRETARY

before me, the subscriber, a Notary Public of

YAAUMAC

Droponty Ox C HOUSTON, TEXAS 77252-9831 BOOK DOX 2327 Return to: page Assignments of Mortgages for said County, on 30 and recorded in Book o'clock, in the 1B ' "Œ'\ go Kep ១បា пo the County of To soillO Received in the DYLED - VANDALINA PROPERTY OF THE PARTY OF THE PAR OT <del>ዓ</del>ያይ፤ 'ይΕ <mark>አ</mark>ግናነቦ we I to at 12 years years south to the south t Assignment of Mortgage DELEK FEMIS MANAGER CONTRACTOR OF THE PARTY АИОВІА РОГГЕУ, АSSISTANT SECR∐ІАРЯ the date aforesaid. SAX3T ,NOTZUOH 18 Sworn to and subscribed before me, as and to her voluntary act and deed and as and for the voluntary act and deed of said in presence of deponent, who thereupon subscribed her name thereto as witness. corporate seal and was thereto affixed, and said Assignment signed and delivered by suid ASSISTANT VICE PRESIDENT and the seal affixed to said Assignment is such FSB deponent well knows the corporate seal of said authorized by a preper resolution of the board of directors of the said FS8 that the execution as well as the making of this assignment, has been duly Vice President of said 833

> RARRIS COUNTY OF STATE OF TEXAS

STRBEGR AMABRAS

LEXAS

DANK UN' YED OF TEXAS FSB

, personally appeared

Lord ONE THOUSAND NINE HUNDRED NINETY

BE IT REMEMBERED, that on this

## **UNOFFICIAL COPY**

ronowing described property received.

LOT 2 IN BLOCK 75 IN HANOVER HIGHLANDS UNIT NO. 11, A SUBDIVISION IN THE MORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970, AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS.
P.I.N.: 07-30-111-002

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County Clarks

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office