RELEASE OF MORTGALE BY CRAFFIC COPY

KNOW ALL MEN BY THESE PRESENTS, T AMERICAN GENERAL FINANCE INC SUCCES	
MERGER TO C.1.T. FINANCIAL SERVICES a Corporation existing under the laws of the State dollar, and for other good and valuable considerate does hereby Remise, Convey, Release and Quit-Claim	te of Illinois, for and in consideration of one tions, the receipt whereof is hereby confessed, munto
JOSSIE JACKSON & EVA LEE JACKSON, I	
	- COOK COUNTY RECORDER
of the County of COOK title, interest, claim or demand whatsoever it may t	and State of Illinois, all the right, have acquired in, through or by a certain mort-
gage deed bearing date the 18TH	day of <u>MARCH</u> A.D., 19.76,
and recorded in the Recorder's Office ofCC	County, in the State of Illinois,
	, as Document No.23421992, to the premises therein described,
situated in the County ofCOOK	and State of Illinois.
IN TESTIMONY WHEREOF, The said	TAM W. KUDRNA sed bis seal to be affixed as a lawful agent and attorney and attested by him
	exporation this 14TH day of JULY
19 93	0/
By Naid	Clian W Keedow Attorney-in-Fact
State of Illinois) ssCOOKCounty)	
PATRICIA G. KNOWSKI	in and for said County in the State aforesaid, DO HEREBY
WILLIAM W. KUDRNA	personally known to me to be the
before me this day in person and acknowledged the	duly authorized to execute the foregoing Release of Mortgage, did appear at as such Attorney-in-Fact he signed, sealed at did livered said instrument as authority and power of attorney given by said corporation having executed
GIVEN under my h	and and seen this 14TH day of JULY 1993
My Commission avoices	93592971
"OFFICIAL SEAL" PATRICIA G. KNOWSKI Nofary Public, State of Illinois My Commission Expires 6/22/95	Patricia B. Knowsky Notary Public
P. KNOWS	KI OF A.G.F.I ROME OF WARFING FAMILY AND AND A
This instrument prepared by P. RNOWS	
	(Name) Programme of the Community of the

AFTER RECORDING ICIAL COPY

MAIL THIS INSTRUMENT TO

NAMĘ	Eva Lee Jackson	***************************************	
ADDRESS_	1335 W. 72nd St		
CITY	Chicago, Il, 60636		
DATE		INITIALS	

PIN # 20-29-113-001

THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

OF THE SOUTH I/2 OF THE MORTHEAST I/4 OF SECTION 36, TOWNSHIP 38 MORTH, RANGE 13, EAST OF