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RELEASE OF MORTGAGE BY CORPORATION

Know All Men By These Presents:

That the CHARTER BANK, A Federal Savings Bank,

a corporation organized and existing under and by virtue of the laws of the United States, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and quit claim unto Carol J. Crouse, Divorced and not since remarried, Also known as Carol Crouse

of the county of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of July A.D. 1988, and recorded in the recorder's office of Cook county, in the State of Illinois, in Book of Records, on page of document No. 88341330 to the premises therein described, situated in the county of Cook and State of Illinois. This loan was assigned to Charter Bank by Great American Federal Savings & Loan on July 14, 1988.

IN TESTIMONY WHEREOF, the said association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice president, and attested by its Assistant secretary, this 9th day of June, A.D. 1993

(Seal)

CHARTER BANK, A Federal Savings Bank

By Ronald W. Seymour Vice President

Attest Truman D. Cashman Assistant Secretary

STATE OF ILLINOIS, )

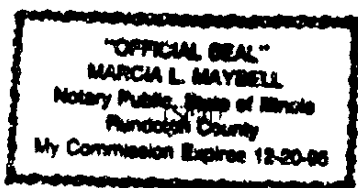
)ss.

I, Marcia L. Maybell

of Randolph County )

in and for said county in the state aforesaid, DO HEREBY CERTIFY that Ronald W. Seymour, personally known to me to be the Vice president of the CHARTER BANK, A Federal Savings Bank and Truman D. Cashman, personally known to me to be the Assistant secretary of said association whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice president and Assistant secretary, they signed and delivered the said instrument of writing as Vice president and Assistant secretary of said association, and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the board of directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of June, A.D. 1993



Marcia L. Maybell Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. This release was prepared by CHARTER BANK, A Federal Savings Bank, Sparta, Illinois 62286

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93022552

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UNOFFICIAL COPY

No

Release of Mortgage  
by Corporation

FROM



Mortgage TO

S Paul Cruise

15608 S Lamon

Oak Forest, IL 60452

Use of

STATE OF ILLINOIS,

County

I,

recorder within and for the county and state  
aforesaid, do hereby certify that the within and  
foregoing instrument of writing was filed for

record on the day of

19 at o'clock m. and date

recorded

in Volume

of Needs, on page

in Testimony Whereof, I have hereunto set my  
hand, the day and date aforesaid

By

Clerk and Recorder

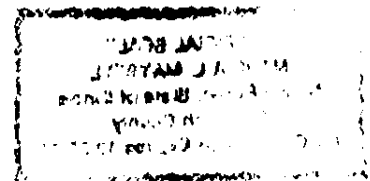
Deputy Clerk

Property of Cook County Clerk's Office

ORDER NUMBER: 1410 007429298 HL  
STREET ADDRESS: 15608 S LAMON  
CITY: OAK FOREST COUNTY: COOK  
TAX NUMBER: 28-16-406-017-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 3 AND ALL OF LOT 4 IN BLOCK 34 IN ARTHUR T. MCINTOSH AND CO'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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