

**UNOFFICIAL COPY** 93592098  
**FULL SATISFACTION**  
**AND RELEASE OF MORTGAGE**

74-28-781 CF

CALUMET FEDERAL SAVINGS

Loan No. 56150003

a corporation existing under the laws of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

Arturo Padilla and Blanca Estella Padilla his wife

of the county of Cook and state of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

23

25th day of March, A.D. 19 78, and recorded in the Recorders Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 3011455 ✓, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Lot 57 in South Chicago Gardens a subdivision in the North West fractional 1/4 of fractional section 7 North of the Indian Boundary Line in township 37 North Range 15 East of the Third Principal Meridian according to plat thereof registered in the Office of the Registrar of Titles of Cook County Illinois on April 27, 1962 as Document No. 2030777

Property Address: 9743 South Marquette Avenue Chicago Illinois 60617

PIN# 26--07--170-013-0000

situated in the CITY of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

93592098

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President and attested by its Vice President this

21st day of June, A.D. 19 93

ATTEST:

Carole J. Lewis President

BY Susan M. Linkus Vice President

STATE OF Illinois

COUNTY OF Cook SS. Cathleen A. Cowser the undersigned, a Notary Public



in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carole J. Lewis

personally known to me to be the President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

a corporation, and Susan M. Linkus personally known to me to be the Vice President

of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of June, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:

Cathleen A. Cowser

Connie Schaefer  
GREAT NORTHERN MORTGAGE  
2850 W. GOLF RD. SUITE 403  
ROLLING MEADOWS, IL. 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

RETURN TO: BOX 44

