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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967

Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

LAURA MICHAEL, A SPINSTER AND EMMETT E. MICHAEL AND DIANE M. MICHAEL, HIS WIFE

dated the 1st day of October A.D. 19 87, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 3656490 or in Book of Mortgages, Page, County of COOK, State of IL. does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the mortgage secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, BRUCE D. NELSON

and attested by its Assistant Secretary this 3rd day of MAY A.D. 19 93.

The undersigned has changed its name or identity from First Federal Savings and Loan Association of Rockford to First Federal Savings Bank, F.S.B. as a result of amendment to charter or articles of incorporation.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By [Signature] BRUCE D. NELSON Vice President

ATTEST: [Signature] CYNTHIA M. SIEBEL Assistant Secretary

STATE OF ILLINOIS COUNTY OF WINNEBAGO

DEPT-D1 RECORDING 23.50 12:11:11 TRAN 0978 (07/29/93 14:46:00) 93-593765 COOK COUNTY RECORDER

I, KATHY L. MCNAMES, a notary public in and for said County in the State aforesaid, do hereby certify that BRUCE D. NELSON, personally known to me to be the Vice President of the First Federal Savings Bank, F.S.B., and CYNTHIA M. SIEBEL, personally known to me to be the Assistant Secretary of said First Federal Savings Bank, F.S.B., whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings Bank, F.S.B. and caused the corporate seal of said First Federal Savings Bank, F.S.B. to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter or articles of incorporation.

Given under my hand and notarial seal this 3rd day of MAY A.D. 1993

[Signature] KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996

Please return release to: LAURA MICHAEL EMMET E MICHAEL DIANE M MICHAEL 1200 W NORTHWEST HWY #303 MT PROSPECT IL 60056



Prepared by: KAREN B. WITZ

Loan #: 700067747

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De Reg 93374566

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PROPERTY DESCRIPTION

1st Parcel

Item 1. Unit 303 as described in survey delineated on and attached to and part of a Declaration of Condominium Ownership registered on the 7th day of October, 1980 as Document Number 3182051.

Item 2. An Undivided 1.77% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Lot One excepting therefrom that part thereof lying Westerly of a line described as follows: Beginning at a point in the Southwesterly line of said Lot 1 which is 383.42 feet Northwesterly of the most Southerly corner of said Lot 1, as measured along the most Southwesterly line of said Lot 1; thence Northeasterly at right angles to the most Southwesterly line of said Lot 1, 92.92 feet; thence North 26.59 feet to a point on the North line of said Lot 1 which is 528.14 feet West of the Northeast corner of said Lot 1, as measured along the North line of said Lot 1, and also excepting from said Lot 1, the East 132.07 feet as measured on the North line of said Lot 1, in the Meadows, being a Resubdivision of part of the Northwest quarter (1/4) of the Southeast quarter (1/4) of Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, on July 7, 1978, as Document Number 3029878.

2nd Parcel

Item 1. Unit G-38 as described in survey delineated on and attached to and part of a Declaration of Condominium Ownership registered on the 7th day of October, 1980 as Document Number 3182051.

Item 2. An Undivided .09% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Lot One excepting therefrom that part thereof lying Westerly of a line described as follows: Beginning at a point in the Southwesterly line of said Lot 1 which is 383.42 feet Northwesterly of the most Southerly corner of said Lot 1, as measured along the most Southwesterly line of said Lot 1; thence Northeasterly at right angles to the most Southwesterly line of said Lot 1, 92.92 feet; thence North 26.59 feet to a point on the North line of said Lot 1 which is 528.14 feet West of the Northeast corner of said Lot 1, as measured along the North line of said Lot 1, and also excepting from said Lot 1, the East 132.07 feet as measured on the North line of said Lot 1, in the Meadows, being a Resubdivision of part of the Northwest quarter (1/4) of the Southeast quarter (1/4) of Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, on July 7, 1978, as Document Number 3029878.

03-33-405-017-1039

03-33-405-017-1092

which has the address of 1200 WEST NORTHWEST HIGHWAY #303 MOUNT PROSPECT
(Street) (City)
Illinois 60056 ("Property Address");
(Zip Code)

93593765

700067747
Michael

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