

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

93553820

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LEE WILLIAM FREDERICK AND BARBARA JEAN FREDERICK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of

NOVEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 85-294237

26152459-26087405

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

pin-07-22-401-043-1014

SEE LEGAL RIDER ATTACHED.

DEPT-01 RECORDING \$29.50  
71111 TRAM 0980 07/29/93 15:09:00  
#0627 # \*93-593820  
COOK COUNTY RECORDER

93553820

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 06TH day of APRIL, 19 88.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] RICHARD E. VAN HORN, VICE President

Attest: [Signature] ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

MAIL TO

29.50

PD

L-39216-C4

(Hand Titled)

**UNOFFICIAL COPY**

STATE OF ILLINOIS  
COUNTY OF COOK

} SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

\_\_\_\_\_ a corporation, and ROBERTA MOORE personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal, this 12th day of April 1988

Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

NOTARY PUBLIC  
STATE OF ILLINOIS  
EXPIRES 8-12-89

NOTARIAL SEAL

93555820

Property of Cook County Clerk's Office

**RELEASE DEED**  
**By Corporation**  
**DRAPER AND KRAMER, INC.**

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**TO**

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**ADDRESS OF PROPERTY:**

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**MAIL TO:**

*Mail to* *Text 45*

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**GEORGE E. COLE**  
**LEGAL FORMS**



LEGAL DESCRIPTION

L-39216-C4

Unit No. 1-1-2-R-N-2 in Lexington Lane Coach Houses Condominium, as delineated on a Plat of survey of a Parcel of land, being a part of Lexington Lane, a Subdivision in the West 1/2 of the Southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981 as document 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with Amended Declaration as same are filed of record, pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G-1-1-2-R-N-2 as delineated on the aforesaid plat of survey in accordance with the provisions of the aforesaid Declaration as amended from time to time.

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Cook County Clerk's Office

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