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SR 558 (12/90)

NOTARY PUBLIC KAREN MISCHNER

*[Signature]*  
KAREN MISCHNER  
NOTARY PUBLIC

2350

on behalf of said CORPORATION.

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

MAY 19 91, by JOAN WEERTS

The foregoing instrument was acknowledged before me this

30TH

day of

COUNTY OF MILWAUKEE

STATE OF WISCONSIN

WITNESS

ITS: ASSISTANT SECRETARY

VINITIA J STRONG-MCDONALD

BY: *[Signature]*

WITNESS

ITS: ASSISTANT VICE PRESIDENT

JOAN WEERTS

BY: *[Signature]*

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

DATED MAY 30, 1991

93593243

6841 S FAXTON  
CHICAGO IL 60649

PERMANENT INDEX NO: 20-24-411-008

IN COOK COUNTY, ILLINOIS.  
OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
4 IN DIVISION 5 IN SOUTH SHORE SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4  
THE NORTH 39 FEET OF THE SOUTH 199-23 FEET OF THE WEST 189.75 FEET OF BLOCK

\*HUSBAND AND WIFE

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The REGISTAR OF TITLES of said county  
is authorized to enter this satisfaction/discharge of record.

The undersigned certified that it is the present owner of a mortgage executed by  
TWANIKA D. JOHNSON, SPINSTER AND TOMMIE L. JOHNSON AND SANDRA L. JOHNSON, \*  
to THE FAITH HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
and recorded on OCTOBER 17, 1988  
in the office of the REGISTAR OF TITLES of COOK  
County, ILLINOIS, in Book/Vol./Reel  
Page/Image, as Document 3746628

SATISFACTION/DISCHARGE OF MORTGAGE

AFTER RECORDING, FORWARD TO:  
Reginal F. Douglas  
6841 S. Faxton  
Chicago, IL 60649

FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

PREPARED BY

P/O DATE: 4-19-91

NAME: JOHNSON, TOMMIE L & SL & JOHNSON, TD  
FMC # 578246-1

93593243

DEPT-11 RECORD TOR \$23.50  
\*6666 TRFN 8310 07/29/93 13:51:00  
\*93-593243  
COOK COUNTY RECORDER

93593243

LAND TITLE AMERICA 72-707141-07

*[Handwritten mark]*

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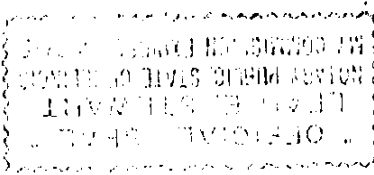
93593243

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FORM 3001

1 4 2 6 3 2 4 3



Notary Public

*[Signature]*

19 93

this 28 day of July

Subscribed and sworn to before me by the said AFFIANT

Affiant

*[Signature]*

93553243

correct, and complete.

In this affidavit to the best of my knowledge and belief are true, that I have examined this form and that all statements included

I, THE UNDERSIGNED, declare under penalties of perjury

Deeds of Cook County.

from the Torrens system and recorded with the Recorder of Lien or Mortgage would cause the property to be withdrawn 2. That presentation to the Registrar for filing of a Release

(Date) filing on 7/28/93.

document number 374628 was presented for

on Certificate No. 1353133, that a release of

68411 S. Paxton who are the owners of record

1. That notification was given to Twanisha D Johnson at

upon each, states:

(Name and Title)

I, GEORGE M. WHITE A.V.P. LAND TITLE GROUP, INC., being first duly sworn

OF RELEASE OF LIEN OR MORTGAGE

AFFIDAVIT OF NOTIFICATION

9 3 5 5 3 2 4 3

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