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CMI	

P.O. BOX 790002

93594500

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10072716

INVESTOR # 621405 PREPARED BY: A. LAWSON DEPT-01 RECORDING

CODE CHANTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT STATE STREET BANK AND TRUST COMPANY, AS TRUSTUS, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Massachusalis HAVING ITS PRINCIPAL OFFICE AT STREET BOSTON MASSACHUSE TO FOR AND IN OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO NBD TRUST COMPAN. OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 21, 1991 AND KNOWN AS TRUST NO. 52897-SK OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, APKYL 12, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92336181 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 14:2401027, 1432401028 AS: 1944 NORTH MAUD AVE, CHICAGO, IL 60614

COMMONLY KNOWN

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID STATE STREET BANK AND TRUST COMPANY, AS TRUSTER, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS COMPRESIDENT ON 28 1993 ITS

STATE STREET BANK AND TRUST COMPANY, AS IN STEE

E, DECKER ADAMS

Vice President

STATE OF Massachuseits)

) ==

COUNTY OF

Nortolk

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SATO COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY AS PERSON AND SEVERALLY ACKNOWLEDGED THAT SUCH TN Mico President
INSTRUMENT OF WRITING AS HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Vice President OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

28 GIVEN UNDER MY HAND AND NOTARIAL SEAL ON VONC

> ROBIN S. DURFEE Notary Public My Commission Expires April 25, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Bir rolling

LOT 4 IN MAUD AVENUE 3RD RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTHEASTERLY 22 FEET LOT 47 AND LOTS 48 TO 56 AND THAT PART OF LOT 57 THAT LIES SOUTHEASTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOT 57 THROUGH A POINT THEREIN 184.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 ALL IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PERAKON